

Genesis 24:7

Authorized King James Version (KJV)

The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

Analysis

The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and w...

This passage is part of the Abrahamic narratives which shift from universal human history to God's particular covenant people. The Abraham cycle (Genesis 12-25) demonstrates God's sovereign election, covenant faithfulness, and the development of faith through testing and promise fulfillment.

Central themes include God's unconditional covenant promises (land, descendants, blessing to nations), the call to faith and obedience, the testing of faith through delays and impossibilities, the contrast between divine promises and human schemes, and God's gracious persistence despite human failures. Abraham emerges as the father of faith whose trust in God's promises becomes the model for all believers (Romans 4, Galatians 3, Hebrews 11).

Theologically, these narratives establish:

1. salvation by grace through faith rather than works
2. covenant as God's gracious initiative binding Himself to His people
3. the necessity of patient trust when promises seem impossible

4. the consequences of attempting to fulfill God's promises through human effort
5. the pattern of divine testing producing mature faith.

The Abraham cycle foreshadows Christ as the ultimate seed through whom blessing extends to all nations (Galatians 3:16).

Historical Context

The patriarchal narratives (Genesis 12-50) reflect the cultural, social, and legal customs of the ancient Near East during the Middle Bronze Age (2000-1500 BCE). Archaeological discoveries including the Mari tablets, Nuzi tablets, and Egyptian records confirm many details: nomadic pastoralism, covenant-making ceremonies, marriage customs, property laws, and international travel patterns described in Genesis.

The cultural practices reflected include: treaty/covenant forms (Genesis 15), bride-price customs (Genesis 24, 29), inheritance laws favoring firstborn sons (Genesis 25, 27), adoption practices (Genesis 15, 30), levirate-type arrangements (Genesis 38), and Egyptian administrative systems (Genesis 41, 47). These parallels confirm Genesis's historical reliability while showing how God worked within ancient cultural frameworks to accomplish His purposes.

For later Israelites, these narratives established their identity as Abraham's descendants, explained their claim to Canaan, justified their possession of Joseph's bones (Exodus 13:19), and provided models of faith despite imperfection. The patriarchs' failures and God's faithfulness encouraged Israel that covenant relationship depended on God's grace rather than human merit. The movement from Mesopotamia to Canaan to Egypt set the stage for the Exodus and conquest narratives.

Related Passages

Romans 10:9 — Confession and belief for salvation

John 3:16 — God's love and salvation

James 2:17 — Faith and works

Hebrews 11:1 — Definition of faith

Study Questions

1. What does this passage reveal about God's sovereignty and human responsibility?
2. What obstacles prevent us from living out the truths presented in this verse?
3. How does understanding Christ as the ultimate fulfillment illuminate this passage's meaning?

Interlinear Text

מֹבֵד יְהֹוָה וְלֹקְחָתָה אֲשֶׁר בְּשָׁמָם יְמִינָה אֱלֹהִים יְהֹוָה הָנֶה
The LORD God of heaven and thou shalt take house
H3068 H430 H8064 H834 H3947 H1004

לֵבֶר דָּבָר תֵּאֶשׁ רַבְּלֹדְתִּי בְּאֶצְבָּע אָבִי
from my father's and from the land of my kindred and which spake
H1 H776 H4138 H834 H1696 H0

אֶת לְבָנָךְ רָעָתָךְ תֵּאֶשׁ רַבְּשָׁבָע לִאמְרָתָךְ לְאֶת
unto me and that sware unto me saying Unto thy seed will I give
H834 H7650 H0 H559 H2233 H5414

לְפָנֶיךָ מֶלֶאכָו הַשְׁלָחָן בְּאֶצְבָּע הַזְּאת וְאַתָּה
and from the land he shall send his angel before thee
H853 H776 H2063 H1931 H7971 H4397 H6440

מְשִׁים: לְבָנָךְ אֲשֶׁר הַלְּקָחָתָה
and thou shalt take a wife unto my son
H8033 H1121 H3947 H802

Additional Cross-References

Hebrews 1:14 (Parallel theme): Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Psalms 34:7 (References Lord): The angel of the LORD encampeth round about them that fear him, and delivereth them.

Exodus 33:2 (Parallel theme): And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Genesis 13:15 (Parallel theme): For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Psalms 32:8 (Parallel theme): I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Psalms 73:24 (Parallel theme): Thou shalt guide me with thy counsel, and afterward receive me to glory.

Exodus 32:13 (Parallel theme): Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

Genesis 15:18 (References Lord): In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Revelation 11:13 (References God): And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Hebrews 11:9 (Parallel theme): By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: