

# Genesis 2:12

Authorized King James Version (KJV)

And the gold of that land is good: there is bdellium and the onyx stone.

## Analysis

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**And the gold of that land is good: there is bdellium and the onyx stone....**

This passage continues the detailed account of Eden, human creation, and God's design for human flourishing. Genesis 2 complements chapter 1 by providing intimate details about human origins, the garden setting, marriage institution, and humanity's vocation as priest-kings in God's sanctuary-garden.

The narrative emphasizes God's personal involvement, careful preparation of human habitation, clear communication of covenant requirements, and provision for human needs including work, rest, relationship, and worship. The garden of Eden represents perfect environment where heaven and earth intersect, God dwells with humanity, and everything needed for life and blessing exists.

Key theological themes include human dignity as divine image-bearers, work as divine calling (not curse), marriage as covenant partnership, moral freedom with accountability, and the necessity of obedience for blessing. The detailed geography and placement of Eden in historical space-time (rivers, lands) presents this as real history, not mythology. These foundational truths establish the pattern for understanding humanity's purpose, relationships, and destiny throughout Scripture.

## Historical Context

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Genesis 2 provides a detailed account of human creation and Eden's establishment, using different literary style than chapter 1. Ancient Near Eastern parallels include the Sumerian Paradise myth and the Gilgamesh Epic's plant of life, but Genesis transforms these motifs within strict monotheism. The garden sanctuary with its rivers, trees, and divine presence parallels ancient temple theology where gods dwelt in sacred spaces.

The geographical references (Pishon, Gihon, Hiddekel/Tigris, Euphrates) ground the narrative in historical space-time rather than mythological timelessness. While the exact location of Eden remains debated, the inclusion of identifiable rivers presents this as real geography, not allegory. The Mesopotamian setting connects to humanity's ancient origins in that region, confirmed by archaeology.

Ancient audiences would have recognized marriage's divine institution as countercultural, elevating women beyond their typical status as property. The intimate account of woman's creation from man's side presented revolutionary equality and partnership. The garden-temple imagery established patterns for Israel's tabernacle and temple, where God would again dwell with His people in sacred space requiring holiness and obedience.

## Related Passages

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**Romans 2:1** — Judging others

**Matthew 25:31** — Final judgment

## Study Questions

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1. What does this passage reveal about God's sovereignty and human responsibility?
2. How does this passage challenge modern cultural assumptions about identity, purpose, or morality?
3. How does this passage point forward to Christ and the gospel of redemption?

## Interlinear Text

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וְהָיָה	הָאָרֶץ	הַהִיא	טוֹב	שֶׁ	הַבְּדֵלִיחַ	וְאֶבֶן
And the gold	land	of that	is good	H8033	there is bdellium	stone
H2091	H776	H1931	H2896		H916	H68

הַשֹּׁהַם:

and the onyx  
H7718

## Additional Cross-References

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**Job 28:16** (Parallel theme): It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

**Exodus 28:20** (Parallel theme): And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

**Ezekiel 28:13** (Parallel theme): Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

**Numbers 11:7** (Parallel theme): And the manna was as coriander seed, and the colour thereof as the colour of bdellium.

**Exodus 39:13** (Parallel theme): And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings.