

Genesis 19:29

Authorized King James Version (KJV)

And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Analysis

And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and se... This passage is part of the Abrahamic narratives which shift from universal human history to God's particular covenant people. The Abraham cycle (Genesis 12-25) demonstrates God's sovereign election, covenant faithfulness, and the development of faith through testing and promise fulfillment.

Central themes include God's unconditional covenant promises (land, descendants, blessing to nations), the call to faith and obedience, the testing of faith through delays and impossibilities, the contrast between divine promises and human schemes, and God's gracious persistence despite human failures. Abraham emerges as the father of faith whose trust in God's promises becomes the model for all believers (Romans 4, Galatians 3, Hebrews 11).

Theologically, these narratives establish:

1. salvation by grace through faith rather than works
2. covenant as God's gracious initiative binding Himself to His people
3. the necessity of patient trust when promises seem impossible
4. the consequences of attempting to fulfill God's promises through human effort

5. the pattern of divine testing producing mature faith.

The Abraham cycle foreshadows Christ as the ultimate seed through whom blessing extends to all nations (Galatians 3:16).

Historical Context

The patriarchal narratives (Genesis 12-50) reflect the cultural, social, and legal customs of the ancient Near East during the Middle Bronze Age (2000-1500 BCE). Archaeological discoveries including the Mari tablets, Nuzi tablets, and Egyptian records confirm many details: nomadic pastoralism, covenant-making ceremonies, marriage customs, property laws, and international travel patterns described in Genesis.

The cultural practices reflected include: treaty/covenant forms (Genesis 15), bride-price customs (Genesis 24, 29), inheritance laws favoring firstborn sons (Genesis 25, 27), adoption practices (Genesis 15, 30), levirate-type arrangements (Genesis 38), and Egyptian administrative systems (Genesis 41, 47). These parallels confirm Genesis's historical reliability while showing how God worked within ancient cultural frameworks to accomplish His purposes.

For later Israelites, these narratives established their identity as Abraham's descendants, explained their claim to Canaan, justified their possession of Joseph's bones (Exodus 13:19), and provided models of faith despite imperfection. The patriarchs' failures and God's faithfulness encouraged Israel that covenant relationship depended on God's grace rather than human merit. The movement from Mesopotamia to Canaan to Egypt set the stage for the Exodus and conquest narratives.

Related Passages

Romans 1:17 — The righteous shall live by faith

Hebrews 11:1 — Definition of faith

1 John 4:8 — God is love

1 Corinthians 13:4 — Characteristics of love

Study Questions

1. How does understanding this verse shape our doctrine of humanity, sin, or salvation?
2. How does this passage challenge modern cultural assumptions about identity, purpose, or morality?
3. How does this verse fit into the broader biblical story culminating in Christ?

Interlinear Text

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| יָהָיָה H1961 | בָּשָׁחַת H7843 | וַיָּבֹא H430 | אֱלֹהֵי יָם H430 | אֶת H853 | הָעָרִים H5892 | וְהַבָּרָה H3603 |
| destroyed | And it came to pass when God | | | the cities | of the plain | |
| וַיִּזְכֹּר H2142 | וַיָּבֹא H430 | אֱלֹהֵי יָם H430 | אֶת H853 | אֶתְּ אֲבְרָהָם H85 | וַיִּשְׁלַח H7971 | אֶת H853 |
| remembered | And it came to pass when God | | Abraham | and sent | | |
| לוֹט: H3876 | מִתּוֹךְ H8432 | הַהִפְכָּה H2018 | כִּי הִפְכָּה H2015 | אֶת H853 | הָעָרִים H5892 | |
| Lot | out of the midst | of the overthrow | when he overthrew | | the cities | |
| אֲשֶׁר H834 | יָשָׁב H3427 | בָּהּ H2004 | לוֹט: H3876 | | | |
| dwelt | in the which | Lot | | | | |

Additional Cross-References

Genesis 8:1 (References God): And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Deuteronomy 9:5 (References God): Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the

wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Psalms 25:7 (Parallel theme): Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

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