

# Genesis 19:24

Authorized King James Version (KJV)

Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

## Analysis

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**Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;...** This passage is part of the Abrahamic narratives which shift from universal human history to God's particular covenant people. The Abraham cycle (Genesis 12-25) demonstrates God's sovereign election, covenant faithfulness, and the development of faith through testing and promise fulfillment.

Central themes include God's unconditional covenant promises (land, descendants, blessing to nations), the call to faith and obedience, the testing of faith through delays and impossibilities, the contrast between divine promises and human schemes, and God's gracious persistence despite human failures. Abraham emerges as the father of faith whose trust in God's promises becomes the model for all believers (Romans 4, Galatians 3, Hebrews 11).

Theologically, these narratives establish:

1. salvation by grace through faith rather than works
2. covenant as God's gracious initiative binding Himself to His people
3. the necessity of patient trust when promises seem impossible
4. the consequences of attempting to fulfill God's promises through human effort
5. the pattern of divine testing producing mature faith.

The Abraham cycle foreshadows Christ as the ultimate seed through whom blessing extends to all nations (Galatians 3:16).

## Historical Context

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The patriarchal narratives (Genesis 12-50) reflect the cultural, social, and legal customs of the ancient Near East during the Middle Bronze Age (2000-1500 BCE). Archaeological discoveries including the Mari tablets, Nuzi tablets, and Egyptian records confirm many details: nomadic pastoralism, covenant-making ceremonies, marriage customs, property laws, and international travel patterns described in Genesis.

The cultural practices reflected include: treaty/covenant forms (Genesis 15), bride-price customs (Genesis 24, 29), inheritance laws favoring firstborn sons (Genesis 25, 27), adoption practices (Genesis 15, 30), levirate-type arrangements (Genesis 38), and Egyptian administrative systems (Genesis 41, 47). These parallels confirm Genesis's historical reliability while showing how God worked within ancient cultural frameworks to accomplish His purposes.

For later Israelites, these narratives established their identity as Abraham's descendants, explained their claim to Canaan, justified their possession of Joseph's bones (Exodus 13:19), and provided models of faith despite imperfection. The patriarchs' failures and God's faithfulness encouraged Israel that covenant relationship depended on God's grace rather than human merit. The movement from Mesopotamia to Canaan to Egypt set the stage for the Exodus and conquest narratives.

## Related Passages

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**Genesis 1:1** — Creation of heavens and earth

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does this verse contribute to the biblical doctrine of creation, fall, or redemption?
2. How can we apply the principles from this passage to contemporary challenges in family, work, or church?
3. How does this passage point forward to Christ and the gospel of redemption?

## Interlinear Text

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|               |        |       |            |       |                   |
|---------------|--------|-------|------------|-------|-------------------|
| עַמְּךָ הַ    | עַל    | סָדֶם | עַל        | עַל   | עַמְּךָ הַ        |
| Then the LORD | rained | H5921 | upon Sodom | H5921 | and upon Gomorrah |
| H3068         | H4305  |       | H5467      |       | H6017             |

  

|              |          |             |               |          |               |       |     |     |     |     |           |       |  |
|--------------|----------|-------------|---------------|----------|---------------|-------|-----|-----|-----|-----|-----------|-------|--|
| בְּשָׁמָיִם: | מִן      | הַיְהּוּ הֵ | מִאֵת         | שְׁאֵלָה | בְּגַפְרִית   | יְהִי | תְּ | מִן | אֶת | בְּ | גַּפְרִית | יְהִי |  |
| brimstone    | and fire | H853        | Then the LORD | H4480    | out of heaven |       |     |     |     |     |           |       |  |
| H1614        | H784     |             | H3068         |          | H8064         |       |     |     |     |     |           |       |  |

## Additional Cross-References

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**Deuteronomy 29:23** (References Lord): And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

**Isaiah 13:19** (Parallel theme): And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

**Jude 1:7** (Parallel theme): Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

**2 Peter 2:6** (Parallel theme): And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

**Jeremiah 50:40** (References Lord): As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein.

**Amos 4:11** (References Lord): I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

**Job 18:15** (Parallel theme): It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

**Jeremiah 20:16** (References Lord): And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

**Lamentations 4:6** (Parallel theme): For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

**Zephaniah 2:9** (References Lord): Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.