

# Galatians 5:22

Authorized King James Version (KJV)

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

## Analysis

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**But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,** Glorious contrast! "But the fruit of the Spirit" (ho de karpos tou pneumatos estin, ὁ δὲ καρπὸς τοῦ πνεύματός ἐστιν)—note singular "fruit" versus plural "works" of flesh. The Spirit produces unified, organic fruit, not mechanical works. This fruit is the Spirit's production in believers. "Love" (agapē, ἀγάπη)—self-giving love, the essence of God's nature (1 John 4:8). First and foundational: all other fruit flows from love. "Joy" (chara, χαρά)—gladness, delight, independent of circumstances.

"Peace" (eirēnē, εἰρήνη)—tranquility, harmony, wholeness, reconciliation with God and others. "Longsuffering" (makrothymia, μακροθυμία)—patience, long-tempered forbearance, slowness to anger. "Gentleness" (chrēstotēs, χρηστότης)—kindness, benevolence, generosity. "Goodness" (agathōsynē, ἀγαθωσύνη)—moral excellence, uprightness, generosity. "Faith" (pistis, πίστις)—faithfulness, reliability, trustworthiness (though could mean faith in God). Each quality reflects Christ's character. This is Spirit-produced Christ-likeness.

## Historical Context

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This fruit-list contrasts sharply with the vice-list, showing the transformative power of the indwelling Spirit. Ancient moral philosophy (Stoicism, Epicureanism) sought these virtues through human effort and discipline. Paul insists they're supernaturally produced by the Spirit in those united to Christ. You can't

manufacture this fruit through willpower or law-keeping—only the Spirit creates it. This is sanctification's progressive nature: the Spirit increasingly produces His fruit in believers who walk by faith. The fruit is evidence of genuine salvation and Spirit-presence.

## Related Passages

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**John 3:16** — God's love and salvation

**Romans 10:9** — Confession and belief for salvation

**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. Which specific fruit—love, joy, peace, longsuffering, gentleness, goodness, faith—is most lacking in your current Spirit-walk?
2. Paul lists nine virtues as singular 'fruit' not plural 'fruits'—why does the Spirit produce a unified character package rather than piecemeal virtues?
3. Where are you trying to manufacture spiritual fruit through self-effort instead of walking in dependence on the Spirit?

## Interlinear Text

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Ο	δὲ	καρπὸς	τοῦ	πνεύματός	ἐστιν	ἀγάπη	χαρά
G3588	But	the fruit	G3588	of the Spirit	is	love	joy
G1161		G2590		G4151	G2076	G26	G5479

εἰρήνη	μακροθυμία	χρηστότης	ἀγαθωσύνη	πίστις
peace	longsuffering	gentleness	goodness	faith
G1515	G3115	G5544	G19	G4102

## Additional Cross-References

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**John 15:5** (Parallel theme): I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

**John 15:2** (Parallel theme): Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

**Ephesians 5:9** (Spirit): (For the fruit of the Spirit is in all goodness and righteousness and truth;)

**Psalms 1:3** (Parallel theme): And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

**John 15:16** (Parallel theme): Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

**Romans 7:4** (Parallel theme): Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

**1 Peter 1:22** (Love): Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

**Matthew 12:33** (Good): Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

**1 Corinthians 13:13** (Faith): And now abideth faith, hope, charity, these three; but the greatest of these is charity.

**Philippians 1:11** (Parallel theme): Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.