

Ezra 7:15

Authorized King James Version (KJV)

And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

Analysis

The financial provision—'And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem'—shows Persian treasury funding temple worship. The phrase 'freely offered' indicates voluntary gift beyond required tribute. The identification 'God of Israel, whose habitation is in Jerusalem' acknowledges Yahweh's particular relationship with Israel and specific dwelling place. Even pagan rulers could recognize and honor this unique covenant relationship.

Historical Context

Persian policy of supporting provincial temples was both political (promoting stability) and religious (securing divine favor). The 'free offering' from king and counsellors represented substantial wealth beyond Ezra's personal resources. This funding enabled both the journey and ongoing temple operations. Archaeological evidence shows Persian rulers regularly provided for religious institutions throughout the empire. Such support demonstrated imperial benevolence and secured loyalty.

Related Passages

John 3:16 — God's love and salvation

Romans 10:9 — Confession and belief for salvation

James 2:17 — Faith and works

Hebrews 11:1 — Definition of faith

Study Questions

1. How does Persian treasury funding of Jewish worship demonstrate that God provides resources for commanded work?
2. What does recognition of Jerusalem as God's dwelling place teach about truth compelling even pagan acknowledgment?

Interlinear Text

וְלִהְיֹבֵל הַ	כֶּסֶף	וְזָהָב	דִּי	מֶלֶךְ אֵל	וְיָעֹט וְהִי
And to carry	the silver	and gold	whose	which the king	and his counsellors
H2987	H3702	H1722	H1768	H4430	H3272
הַתְּנִיב בּוֹ	לְאֵל הַ	יִשְׂרָאֵל	דִּי	בִירוּשָׁלַם	מִשְׁכָּנָהּ:
have freely offered	unto the God	of Israel	whose	is in Jerusalem	habitation
H5069	H426	H3479	H1768	H3390	H4907

Additional Cross-References

2 Chronicles 6:2 (Parallel theme): But I have built an house of habitation for thee, and a place for thy dwelling for ever.

Psalms 135:21 (References Jerusalem): Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

Ezra 6:12 (Kingdom): And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.

Psalms 72:10 (Kingdom): The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Psalms 26:8 (Parallel theme): LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

Psalms 9:11 (Parallel theme): Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

Psalms 76:11 (References God): Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

Psalms 76:2 (Parallel theme): In Salem also is his tabernacle, and his dwelling place in Zion.

1 Chronicles 29:6 (Kingdom): Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

2 Chronicles 6:6 (References Israel): But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.