

# Ezra 6:19

Authorized King James Version (KJV)

And the children of the captivity kept the passover upon the fourteenth day of the first month.

## Analysis

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The Passover observance—'the children of the captivity kept the passover upon the fourteenth day of the first month'—occurred exactly when Mosaic law prescribed (Exodus 12:6, Leviticus 23:5). The phrase 'children of the captivity' became technical designation for returned exiles, distinguishing them from those who had remained in the land. This Passover marked covenant renewal—celebrating redemption from Egypt while experiencing redemption from exile. The typological connection deepened theological understanding of God's repeated deliverance.

## Historical Context

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This Passover (April 516 BC) occurred one month after temple completion. It was the first proper Passover in the completed temple, paralleling Hezekiah's Passover after temple cleansing (2 Chronicles 30). The timing linked temple dedication with Passover redemption theology. 'Children of the captivity' terminology emphasized shared exile identity and return, creating social cohesion and covenant consciousness among the remnant community.

## Related Passages

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**Psalm 19:1** — Heavens declare God's glory

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does Passover celebration connecting Egypt's exodus with Babylon's exodus deepen understanding of God's repeated redemptive patterns?
2. What does precise calendar observance ('fourteenth day of the first month') teach about biblical authority over worship timing?

## Interlinear Text

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וְאֶרְבֶּעָה הַ	בְּעִשְׂרֵה וְ	בְּנֵי	בְּגֹלֶת הַ	אֶת	בְּפָסָחָה	בְּאֶרְבֶּעָה הַ
kept	And the children	of the captivity	the passover	upon the fourteenth		
H6213	H1121	H1473	H853	H6453		H702
רָאשׁוֹן: דַּשְׁבִּיעַ	לְחַדְשָׁה	בְּרִאשׁוֹן:				
month	day of the first					
H6240	H2320	H7223				

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