

# Ezra 10:30

Authorized King James Version (KJV)

And of the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

## Analysis

**And of the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.** The **Pahath-moab** (פַּחַת מוֹאָב, Pachath-Mo'av, "governor of Moab") clan listed eight violators—the largest single-family count in this section. The family name itself ironically recalls Moabite connections, now actualized through forbidden marriages. Bezaleel (בְּזַלְעֵל, "in the shadow of God") shares name with the Spirit-filled craftsman who built the tabernacle (Exodus 31:2), yet this Bezaleel built covenant-compromising household.

Manasseh (מְנַשֶּׁה, "causing to forget") bears the name of Joseph's son and later Israel's most idolatrous king. The name means "God has made me forget my trouble," but here represents forgetting covenant obligations in comfort. Maaseiah (מַעֲשִׂיָּה, "work of Yahweh") and Mattaniah ("gift of Yahweh") emphasize divine action, while Benaiah ("Yahweh has built") echoes construction imagery—all describing men whose lives should manifest divine workmanship yet instead demonstrated human compromise. The eight offenders from Pahath-moab reveal how deeply intermarriage had penetrated even prominent families.

## Historical Context

Pahath-moab was among the largest returning families with 2,812 members (Ezra 2:6), explaining the high number of violators. Their family name ("governor of Moab") may indicate ancestral leadership role in Moab or marriage connections

pre-dating the exile. Eight violations from this influential clan would have significantly impacted community example. The 458 BC crisis occurred because intermarriage led to idolatrous worship being introduced into Israelite homes, exactly fulfilling the warnings of Deuteronomy 7:4: "they will turn your children away from following me to serve other gods."

## Related Passages

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**James 2:17** — Faith and works

**Hebrews 11:1** — Definition of faith

## Study Questions

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1. How does Bezaleel sharing a name with the Spirit-filled tabernacle builder challenge believers about whether their lives reflect divine craftsmanship or human compromise?
2. What does Manasseh's name ("causing to forget") teach about the danger of prosperity and comfort causing spiritual amnesia regarding covenant obligations?
3. In what ways do large, influential families today face unique pressures and temptations toward compromise that affect entire communities?

## Interlinear Text

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וּמִבְנֵי י	פַּחַת	מוֹאָב	עַדְנָא	וְכֵלָּל	בְּנֵי הַ
And of the sons	H0	of Pahathmoab	Adna	and Chelal	Benaiah
H1121		H6355	H5733	H3636	H1141
מַעֲשִׂיָּה	מַתַּנִּי הַ	בְּצִלְאֵל	וּבְנֵי וִי	וּמְנַשֶּׁה:	
Maaseiah	Mattaniah	Bezaleel	and Binnui	and Manasseh	
H4641	H4983	H1212	H1131	H4519	