

Ezra 1:4

Authorized King James Version (KJV)

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.

Analysis

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem. This verse establishes material support for returnees, creating partnership between those going and remaining. The verb 'help' (nasa) carries sense of lifting up or bearing a burden, indicating substantial support beyond token gesture.

The list—silver, gold, goods, beasts—mirrors Israel's exodus from Egypt (Exodus 12:35-36). This typological connection suggests the return from exile recapitulates the original exodus, forming a second redemptive moment. God orchestrates circumstances so His people leave captivity enriched.

The distinction between mandated support and 'freewill offering' recognizes different participation levels. Those remaining had obligation to support returnees, while additional offerings expressed voluntary devotion. This prevented resentment while encouraging generosity beyond minimum requirements.

Historical Context

Persian imperial policy included financial support for religious institutions, viewing this as securing divine favor and political stability. Cyrus's decree aligned with broader Persian practice while specifically advancing Jewish interests. Archaeological evidence shows Persian rulers regularly provided resources for temple construction throughout the empire.

The mention of 'beasts' was crucial for the arduous journey across Mesopotamia. Without such support, many families would lack means to make the journey or establish themselves in Judah.

The 'freewill offering' had deep roots in Jewish practice. The original tabernacle had been built through freewill offerings (Exodus 35:29), ensuring that God's house expressed genuine devotion rather than coercion.

Related Passages

Romans 2:1 — Judging others

Matthew 25:31 — Final judgment

Study Questions

1. How does the exodus typology deepen understanding of God's redemptive patterns?
2. What principles for Christian giving emerge from the distinction between required and freewill offerings?
3. How can believers support those called to costly obedience or missionary service today?

Interlinear Text

וְכֹל	הַנִּשְׁאָר	מִקְרָם	מִקְלָל	ה וְאַשְׁר
H3605	And whosoever remaineth	H3605	in any place	H834
H7604		H4725		H1931
בְּרֹאֶשׁ	יִנְשָׂא	וְהוּא	שָׁם	בְּסֶף
where he sojourneth	help	H376	in any place	him with silver
H1481	H5375	H4725		H3701
וְבְרָכָה	וְבְרָכָה	עַמְּךָ	בְּנֵדֶב הַ	בְּנֵדֶב הַ
and with gold	and with goods	and with beasts	H5973	beside the freewill offering
H2091	H7399	H929		H5071
לְבַיִת	בֵּיתְךָ			
בֵּיתְךָ לְבַיִתְךָ	אֲשֶׁר	בְּאָלָה יְמִינְךָ	תֵּהַלֵּל:	
for the house	of God	H834	that is in Jerusalem	
H1004	H430	H3389		

Additional Cross-References

1 Chronicles 29:3 (Good): Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house,

From KJV Study • kjvstudy.org