

# Ezekiel 8:7

Authorized King James Version (KJV)

And he brought me to the door of the court; and when I looked, behold a hole in the wall.

## Analysis

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**And he brought me to the door of the court; and when I looked, behold a hole in the wall.** God continues guiding Ezekiel through vision of temple abominations, now revealing hidden idolatry concealed behind walls. The hole in the wall indicates secret, deliberate concealment of idolatrous practices from public view, showing premeditated corruption.

He brought me to the door of the court shows divine initiative—God deliberately exposes what humans attempted to hide. The prophet cannot see these abominations on his own; God must reveal them. Door of the court likely refers to outer court entrance, the most public area of the temple. Yet even here, behind the facade of legitimate worship, corruption festers.

Behold a hole in the wall draws attention to something requiring investigation. This is not accidental opening but suggests deliberate access point to hidden chamber. The wall represents barrier between public worship and secret practices, between appearance and reality. What follows will reveal the shocking contrast between Israel professed worship and actual devotion.

From Reformed perspective, this demonstrates that God sees what humans attempt to conceal. Secret sins, hidden practices, and private idolatries are fully exposed before His eyes (Hebrews 4:13). It also warns that religious institutions can maintain outward appearance of faithfulness while harboring deep corruption. God requires truth in the inward parts (Psalm 51:6).

## Historical Context

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Archaeological discoveries in ancient Near Eastern temples confirm existence of secret chambers and restricted areas for mystery cult practices. Syncretistic worship often involved esoteric rituals performed by initiated elite away from public view. This pattern infiltrated Jerusalem temple practices.

The vision date (592 BC) places this revelation about 6 years before Jerusalem final destruction. During this period, political and religious leadership maintained public facade of Yahweh worship while privately engaging in pagan practices. King Josiah earlier reform (622 BC) had exposed and destroyed many idolatrous objects (2 Kings 22-23), but subsequent kings allowed their return.

The concealment behind walls suggests deliberate deception. Leaders knew these practices violated covenant but practiced them anyway, attempting to hide from both God and the faithful remnant. This duplicity made judgment more certain—not ignorance but willful rebellion against known truth.

For Ezekiel exilic audience in Babylon, this revelation explained why judgment came. Jerusalem fell not because God was weak but because leadership corruption had reached the point of no return. Even the temple itself harbored abominations.

## Related Passages

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**James 2:17** — Faith and works

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. What does God exposing hidden sins teach about His omniscience and holiness?
2. How do religious leaders today maintain public orthodoxy while practicing private corruption?
3. What is the danger of secret sins hidden behind walls of respectability?

4. How does God see through outward religious appearances to heart reality?
5. In what ways does Christ call His followers to integrity between public profession and private practice?

## Interlinear Text

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וַיָּבֹא	אֶל	אֶת־י	פֶּתַח	הַחֲצֵר	וְאֶרְאֶה
And he brought			me to the door	of the court	and when I looked
H935	H853	H413	H6607	H2691	H7200
וְהָיָה	חֹר	אֶת־ד	בְּקִיר:		
	hole	behold a	in the wall		
H2009	H2356	H259	H7023		

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