

# Ezekiel 45:6

Authorized King James Version (KJV)

And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

## Analysis

**Ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long**—this urban allocation (approximately 1.7 by 8.3 miles) for the ir (עִיר, city) parallels the priestly and Levitical portions, creating a balanced theocratic structure centered on worship and God's presence.

**Over against the oblation of the holy portion: it shall be for the whole house of Israel**—the phrase lenokhach terumot hakkodesh (לְנֹכַח תְּרוּמַת הַקֹּדֶשׁ, opposite/alongside the contribution of the holy portion) indicates the city's relationship to the sacred district. Unlike priestly territory (for specific tribes), this city serves kol beit Yisrael (כָּל בֵּית־יִשְׂרָאֵל, the whole house of Israel), demonstrating unity and equal access. In Christ, all believers—not just select tribes—have citizenship in the heavenly city and access to God (Philippians 3:20, Hebrews 12:22-24).

## Historical Context

This vision presents an idealized land distribution correcting pre-exilic inequities where some tribes dominated while others were marginalized. The equal access for all Israel prefigures the church's unity transcending ethnic and tribal divisions (Ephesians 2:14-19).

## Related Passages

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**Colossians 1:16** — All things created through Christ

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

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1. How does the city 'for the whole house of Israel' challenge ethnic or denominational exclusivism in the church?
2. What does the balanced allocation of sacred space and civic space teach about integrating worship and daily life?

## Interlinear Text

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וְאֵחָיִל תִּ	הָעִיר יִרְ	תִּתֶּנּוּ וְ	חֲמִשָּׁה ה	אֶלְף	רֹחֵב	
the possession	of the city	And ye shall appoint	and five	thousand	broad	
H272	H5892	H5414	H2568	H505	H7341	
וְאֵחָיִל תִּ	חֲמִשָּׁה ה	וְעֶשְׂרִים	אֶלְף	לְעֵמָּךְ תִּ	תְּרוֹמַת תִּ	הַקֹּדֶשׁ
long	and five	and twenty	thousand	over against	the oblation	of the holy
H753	H2568	H6242	H505	H5980	H8641	H6944
לְכֹל	בֵּית יִת	יְהוָה:		יִשְׂרָאֵל ל		
H3605	portion it shall be for the whole house	H1961		of Israel		
	H1004			H3478		

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