

# Ezekiel 45:19

Authorized King James Version (KJV)

And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

## Analysis

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**And the priest shall take of the blood of the sin offering, and put it upon the posts of the house**—The כהן (kōhēn, 'priest') takes הַמִּדְבָּר אֶת 血 (middam hahat̄tā' t, 'from the blood of the sin offering') and applies it to the בְּבַיִת הַמְּזֻזָּה (mēzūzat habbayit, 'doorposts of the house').

**And upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court**—Blood on doorposts recalls Passover (Exodus 12:7, 22-23), when blood protected from judgment. Blood on altar corners (קִרְנֹת, qirnōt —horns) and gates marks boundaries between holy and common. This blood application demonstrates that access to God requires atonement at every threshold. Christ's blood provides ultimate access: through Him we 'enter the holiest' (Hebrews 10:19-22). Blood-marked boundaries testify: only atonement grants entrance.

## Historical Context

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Blood application to doorposts/thresholds appears in Passover (Exodus 12) and cleansing rituals (Leviticus 14:14, 25). Altar horns received blood in sin offerings (Leviticus 4:7, 18, 25). Ezekiel's vision combines these practices, creating comprehensive blood-marked boundaries. This extensive blood application

underscores that holiness and access both depend on atonement—fulfilled in Christ's blood that cleanses all who enter by faith.

## Related Passages

## Psalm 19:1 — Heavens declare God's glory

## **Genesis 1:1 – Creation of heavens and earth**

## Study Questions

1. What does blood on doorposts/thresholds teach about atonement as entrance requirement?
2. How does blood on altar corners relate to Christ's blood opening access to God?
3. Why does approaching God always require passing blood-marked boundaries?

## Interlinear Text

|            |                |              |                     |             |      |
|------------|----------------|--------------|---------------------|-------------|------|
| אֵלֶּךְ    | בְּפֶה         | מִדְבָּר     | פְּחֻטָּת           | יְנִטְעָנָה | אֵל  |
| shall take | And the priest | of the blood | of the sin offering | and put     | H413 |

|                    |              |            |                   |                  |       |             |       |               |
|--------------------|--------------|------------|-------------------|------------------|-------|-------------|-------|---------------|
| בְּעֵד הַ          | פְּנֵי וְתַ  | אַרְבָּעָה | מִזְבֵּחַ         | בְּפָנָי יְהָוָה | וְעַל | בְּבַבְּנָה | וְעַל | מִזְבֵּחַ תְּ |
| and upon the posts | of the house | H413       | and upon the four | corners          |       |             |       | of the settle |

| בְּפִנְימִיתָן | הַחֲצֵר | שְׁעָר | מִזְבֵּחַ תְּעֵל | לְמִזְבֵּחַ כְּ | of the inner court | of the gate | and upon the posts | H5921 | of the altar |
|----------------|---------|--------|------------------|-----------------|--------------------|-------------|--------------------|-------|--------------|
|                |         |        |                  |                 | H4196              | H8179       | H4201              |       |              |

## Additional Cross-References

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**Ezekiel 43:20** (Blood): And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

**Ezekiel 43:14** (Parallel theme): And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

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