

Ezekiel 45

Chapter 45 of 48 · 25 Verses · Authorized King James Version

The Sacred District

¹ Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

² Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.

³ And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place.

⁴ The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

⁵ And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

⁶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

⁷ And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border.

⁸ In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

⁹ Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

¹⁰ Ye shall have just balances, and a just ephah, and a just bath.

¹¹ The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

¹² And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

¹³ This is the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

¹⁴ Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:

¹⁵ And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

¹⁶ All the people of the land shall give this oblation for the prince in Israel.

¹⁷ And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Offerings and Festivals

¹⁸ Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house.

21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

HEBREW & GREEK WORD STUDIES

Altar — מִזְבֵּחַ (Mizbeach)

Altar, place of sacrifice

The Hebrew **mizbeach** (מִזְבֵּחַ) means altar—from the root 'to slaughter.' Altars were places where sacrifices were offered to God, pointing forward to Christ's ultimate sacrifice.

Atonement — כַּפָּר (Kaphar)

To cover, make atonement

The Hebrew **kaphar** (כַּפָּר) means to cover or make atonement—the basis for Yom Kippur (Day of Atonement). The blood of sacrifices covered sin: 'it is the blood that maketh an atonement for the soul' (Leviticus 17:11).

Blood — דָּם (Dam)

Blood

The Hebrew **dam** (דָּם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Judgment — מִשְׁפָּט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפָּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

Lamb — כֶּבֶשׂ / שֶׁה (Seh / Kebes)

Lamb, young sheep

The Hebrew **seh** (שֶׁה) denotes a lamb—central to Israel's sacrificial system. The Passover lamb's blood protected Israel from judgment (Exodus 12), and Isaiah prophesied the Servant would be 'brought as a lamb to the slaughter' (Isaiah 53:7).

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Sin — חַטָּאת (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַטָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

CROSS REFERENCES

Ezekiel 45:1 **References Lord:** Ezekiel 48:29; Numbers 34:13

Ezekiel 45:3 **Holy:** Ezekiel 48:10

Ezekiel 45:4

Parallel theme: Ezekiel 40:45. **References Lord:** Ezekiel 43:19. **Holy:** Numbers 16:5

Ezekiel 45:5 **Parallel theme:** Ezekiel 48:13

Ezekiel 45:7 **Holy:** Ezekiel 48:21. **Parallel theme:** Ezekiel 34:24; 37:24

Ezekiel 45:8

Parallel theme: Ezekiel 22:27; 46:18; Jeremiah 23:5. **References Israel:** Joshua 11:23

Ezekiel 45:9 **Judgment:** Isaiah 1:17; Zechariah 8:16. **Righteousness:** Jeremiah 22:3.

References God: Ezekiel 44:6. **Parallel theme:** 1 Peter 4:3

Ezekiel 45:10 **Righteousness:** Proverbs 11:1; 16:11

Ezekiel 45:11 **Parallel theme:** Isaiah 5:10

Ezekiel 45:12 **Parallel theme:** Exodus 30:13; Leviticus 27:25; Numbers 3:47

Ezekiel 45:15 **Sacrifice:** Leviticus 1:4; 6:30

Ezekiel 45:16 **Parallel theme:** Isaiah 16:1

Ezekiel 45:17 **Parallel theme:** 2 Chronicles 30:24; Isaiah 66:23. **Sacrifice:** Ezekiel 43:27; 2 Chronicles 31:3; Hebrews 13:10

Ezekiel 45:18 **Temple:** Leviticus 16:16; 16:33. **References God:** Hebrews 9:14. **Parallel theme:** Ezekiel 43:22; 43:26; Exodus 12:2; Leviticus 22:20

Ezekiel 45:19 **Blood:** Ezekiel 43:20. **Parallel theme:** Ezekiel 43:14

Ezekiel 45:20 **Parallel theme:** Ezekiel 45:15; 45:18; Leviticus 16:20; Psalms 19:12

Ezekiel 45:22 **Sin:** Leviticus 4:14

Ezekiel 45:23 **Sacrifice:** Leviticus 23:8; Job 42:8

Ezekiel 45:25 **Parallel theme:** 2 Chronicles 5:3