

Ezekiel 43:11

Authorized King James Version (KJV)

And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

Analysis

Conditional upon shame ('if they be ashamed'), God commands comprehensive instruction: 'shew them the form... fashion... goings out... comings in... forms... ordinances... laws.' The repetition emphasizes thoroughness—nothing withheld. The instruction must be written ('write it in their sight') for permanence and accuracy. The purpose: 'that they may keep the whole form... and do them.' Revelation aims at obedience, not mere knowledge. The phrase 'the whole form' warns against selective obedience—God's standards form an integrated whole. Reformed theology emphasizes the regulative principle: worship according to Scripture alone, not human innovation. The command to write it recalls Moses writing the law (Exodus 24:4, Deuteronomy 31:9), ensuring accurate transmission across generations. God provides His Word clearly, completely, and permanently so His people can obey without excuse.

Historical Context

Written revelation distinguished Israel from oral-tradition-based ancient cultures. Moses wrote the law (Deuteronomy 31:24-26), prophets' words were recorded (Jeremiah 36:1-4, Isaiah 8:16), and exilic/post-exilic communities treasured written Scripture (Nehemiah 8:1-8). The command to write the temple vision parallels Habakkuk's instruction to 'write the vision, and make it plain upon tables' (Habakkuk 2:2). Written text prevents distortion across time and distance. The exiles, who maintained identity through Scripture during captivity (Daniel 9:2 references Jeremiah's writings), understood written revelation's importance. The comprehensive detail ('all the forms... all the ordinances... all the laws') prevented innovative worship corrupting true worship—the error that led to exile. This principle continues in New Testament apostolic teaching (2 Thessalonians 2:15, 3:6, 2 Timothy 1:13-14).

Related Passages

John 3:16 — God's love and salvation

Romans 10:9 — Confession and belief for salvation

Study Questions

1. How seriously do you study God's written Word to know 'the whole form' rather than selected favorite passages?
2. What does comprehensive obedience ('keep the whole form... do them') look like versus selective compliance with convenient commands?
3. Does this verse challenge worship innovation not grounded in Scripture—adding human traditions to divine ordinances?

Interlinear Text

וְאִם יִאֲמַר אָשָׁר מִכֶּל נְכָלָמִים וְיִעַשׂ וְיִמְצָא

H518 And if they be ashamed H3605 H834 of all that they have done H6213

וְמִזְאָא וְיִתְּכַוְּתָה וְיִתְּבַּעַת וְיִתְּבַּרְאָה וְצַוְּתָה

in thereof and all the forms of the house and the fashion thereof and the goings out H4161

H6699 H1004 H8498 H4161

וְמִזְבָּא וְצַוְּתָה וְכָל וְאֵת

thereof and the coming in thereof and all the forms H3605 H6699 H853 H3605

H4126 H4161

וְצַוְּתָה וְכָל וְצַוְּתָה וְכָל

thereof and all the ordinances in thereof and all the forms H3605 H6699 H3605

H2708 H3605 H6699

לְעִינֵיכֶם וְכַתֵּב אֹתָם הַזֶּה עַ

thereof and all the laws shew H853 thereof and write it in their sight H5869

H8451 H3045 H3789 H5869

וְיִשְׁמַר וְכָל אֵת צַוְּתָה וְכָל וְאֵת

that they may keep H853 H3605 in thereof and all the forms H6699 H853 H3605

H8104 H3605 H6699

וְצַוְּתָה וְיִעַשׂ וְאֹתָם

thereof and all the ordinances of all that they have done H3605 H6213 H853

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Additional Cross-References

Ezekiel 11:20 (Parallel theme): That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Ezekiel 36:27 (Parallel theme): And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

