

Ezekiel 43

Chapter 43 of 48 · 27 Verses · Authorized King James Version

The Glory of the Lord Returns

¹ Afterward he brought me to the gate, even the gate that looketh toward the east:

² And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

³ And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

⁴ And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

⁵ So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

⁶ And I heard him speaking unto me out of the house; and the man stood by me.

⁷ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

⁸ In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

⁹ Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

10 Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

The Altar of Burnt Offering

13 And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar.

14 And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

15 So the altar shall be four cubits; and from the altar and upward shall be four horns.

16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

17 And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.

18 And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.

25 Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

27 And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

HEBREW & GREEK WORD STUDIES

Altar — מזבח (Mizbeach)

Altar, place of sacrifice

The Hebrew **mizbeach** (מִזְבֵּחַ) means altar—from the root 'to slaughter.' Altars were places where sacrifices were offered to God, pointing forward to Christ's ultimate sacrifice.

Blood — דם (Dam)

Blood

The Hebrew **dam** (דָּם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

Glory — כבוד (Kavod)

Glory, weight, honor

The Hebrew **kavod** (כְּבוֹד) literally means 'weight' or 'heaviness,' metaphorically denoting glory, honor, or majesty. God's glory (Shekinah) filled the tabernacle (Exodus 40:34) and temple (1 Kings 8:11).

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Law — תּוֹרָה (Torah)

Law, instruction

The Hebrew **Torah** (תּוֹרָה) means law or instruction—God's revealed will for His people. The Law includes moral, civil, and ceremonial commandments, revealing God's character and humanity's need for a Savior.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Sin — חַטָּאת (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַטָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

Spirit — רוּחַ (Ruach)

Spirit, wind, breath

The Hebrew **ruach** (רוּחַ) means spirit, wind, or breath—invisible but powerful. It describes both the Holy Spirit and the human spirit. God's Spirit gives life and empowers His people.

CROSS REFERENCES

Ezekiel 43:1 **Parallel theme:** Ezekiel 10:19; 40:6; 42:15; 44:1; 46:1

Ezekiel 43:2 **Glory:** Ezekiel 1:28; 3:23; 10:4; 11:23; Isaiah 6:3; Revelation 18:1; 21:23.

Parallel theme: Ezekiel 1:24; Revelation 1:15; 14:2

Ezekiel 43:3 **Parallel theme:** Ezekiel 3:23; 9:1; 9:5; 32:18; Jeremiah 1:10

Ezekiel 43:4 **References Lord:** Ezekiel 44:2

Ezekiel 43:5 **Spirit:** Ezekiel 8:3; 11:24; 37:1; Acts 8:39. **Glory:** Ezekiel 44:4

Ezekiel 43:6 **Parallel theme:** Ezekiel 40:3

Ezekiel 43:7 **Kingdom:** Ezekiel 43:9; 1 Chronicles 28:2; Psalms 47:8; 99:1. **Parallel theme:** Ezekiel 1:26; Leviticus 26:30; Revelation 22:3. **Holy:** Ezekiel 20:39

Ezekiel 43:8 **Parallel theme:** Ezekiel 5:11; 23:39; 44:7; 2 Chronicles 33:4; 33:7

Ezekiel 43:9 **Kingdom:** Ezekiel 43:7. **Parallel theme:** Ezekiel 37:23; 2 Corinthians 6:16

Ezekiel 43:10

References Israel: Ezekiel 40:4. **Parallel theme:** Ezekiel 16:61; 16:63; 43:11

Ezekiel 43:11 **Parallel theme:** Ezekiel 11:20; 36:27

Ezekiel 43:12

Parallel theme: Ezekiel 40:2; 42:20; Revelation 21:27. **Holy:** Psalms 93:5; Joel 3:17

Ezekiel 43:13 **Parallel theme:** Ezekiel 40:5; 41:8. **Sacrifice:** 2 Chronicles 4:1

Ezekiel 43:15 **Parallel theme:** Exodus 27:2. **Sacrifice:** Leviticus 9:9; Psalms 118:27

Ezekiel 43:16 **Sacrifice:** Exodus 27:1

Ezekiel 43:17 **Parallel theme:** Ezekiel 40:6; Exodus 20:26

Ezekiel 43:18 **Sacrifice:** Exodus 40:29

Ezekiel 43:19 **Sacrifice:** Ezekiel 40:46. **References God:** Ezekiel 44:15. **References Lord:** Numbers 16:5; 16:40. **Sin:** Hebrews 7:27. **Parallel theme:** 1 Kings 2:35

Ezekiel 43:20 **Blood:** Exodus 29:12; Leviticus 8:15; 9:9; 16:19. **Parallel theme:** Ezekiel 43:22; 43:26; Exodus 29:36

Ezekiel 43:21 **Sin:** Exodus 29:14. **Parallel theme:** Leviticus 4:12

Ezekiel 43:22 **Parallel theme:** Ezekiel 43:20

Ezekiel 43:23 **Parallel theme:** Exodus 29:1

Ezekiel 43:24 **Sacrifice:** Leviticus 2:13; Numbers 18:19. **Parallel theme:** Matthew 5:13; Colossians 4:6. **References Lord:** 2 Chronicles 13:5

Ezekiel 43:25 **Parallel theme:** Leviticus 8:33

Ezekiel 43:27 **Parallel theme:** Leviticus 9:1

From **KJV Study** · kjevstudy.org

The Authorized King James Version · Public Domain