

# Ezekiel 37:17

Authorized King James Version (KJV)

And join them one to another into one stick; and they shall become one in thine hand.

## Analysis

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This verse points toward God's gracious purposes of restoration despite Israel's persistent unfaithfulness. The Reformed emphasis on sovereign grace shines through—restoration doesn't depend on Israel's merit or ability but on God's covenant faithfulness and irrevocable purposes (Romans 11:29). This anticipates new covenant promises where God gives a new heart and His Spirit to enable obedience (Ezekiel 36:26-27). The pattern of judgment followed by grace-based restoration prefigures the gospel: humanity deserves condemnation but receives mercy through Christ's atoning work. God's restoration demonstrates His glory by showing grace triumphs over judgment.

## Historical Context

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This passage was delivered during the Babylonian exile (c. 586-571 BCE) after Jerusalem's destruction. The exiled community grappled with theological and practical questions: Why had judgment come? Would restoration occur? How should they live in exile? The historical context of ancient Near Eastern covenant patterns, conquest and exile practices, and prophetic literature provides essential background. Archaeological discoveries from this period illuminate the exile's realities and the return's historical fulfillment. Yet Ezekiel's prophecies extend beyond immediate historical context to find fuller realization in Christ and the church, with ultimate consummation in the new creation.

## Related Passages

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**John 3:16** — God's love and salvation

**Ephesians 2:8** — Salvation by grace through faith

**Romans 1:17** — The righteous shall live by faith

**Hebrews 11:1** — Definition of faith

## Study Questions

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1. How does this verse deepen your understanding of God's character, purposes, or ways of working in history?
2. What specific application does this passage call you to make in your current circumstances or spiritual life?
3. How does this Old Testament passage illuminate New Testament teaching about Christ, salvation, or the church?

## Interlinear Text

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וְקָרַב	אֵת	לְאֶחָד יִם	אֶל	לְאֶחָד יִם	לְ
<b>And join</b>		<b>and they shall become one</b>		<b>and they shall become one</b>	
H7126	H853	H259	H413	H259	H0
לֵעֵץ	לְאֶחָד יִם	וְהָיָה	לְאֶחָד יִם	בְּיָדְךָ	
<b>stick</b>	<b>and they shall become one</b>		<b>and they shall become one</b>	<b>in thine hand</b>	
H6086	H259	H1961	H259	H3027	

## Additional Cross-References

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**Isaiah 11:13** (Parallel theme): The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

**Jeremiah 50:4** (Parallel theme): In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

**Hosea 1:11** (Parallel theme): Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

**Zephaniah 3:9** (Parallel theme): For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.