

# Ezekiel 33:3

Authorized King James Version (KJV)

If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

## Analysis

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This verse continues the watchman theme central to Ezekiel's prophetic ministry. God appoints watchmen—whether prophets or pastors—to warn of spiritual danger, yet individuals bear responsibility for their response. From a Reformed perspective, this illustrates divine sovereignty working through appointed means while preserving human moral agency and accountability. The watchman metaphor emphasizes both the seriousness of ministry (those who fail to warn bear blood guilt) and individual responsibility (those warned but who ignore face self-inflicted consequences). This passage prepares Israel for restoration by establishing foundational principles: God's people must heed His warnings delivered through His appointed messengers.

## Historical Context

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This passage was delivered during the Babylonian exile (c. 586-571 BCE) after Jerusalem's destruction. The exiled community grappled with theological and practical questions: Why had judgment come? Would restoration occur? How should they live in exile? The historical context of ancient Near Eastern covenant patterns, conquest and exile practices, and prophetic literature provides essential background. Archaeological discoveries from this period illuminate the exile's realities and the return's historical fulfillment. Yet Ezekiel's prophecies extend beyond immediate historical context to find fuller realization in Christ and the church, with ultimate consummation in the new creation.

## Related Passages

## **Ephesians 2:8 — Salvation by grace through faith**

## **Romans 10:9 – Confession and belief for salvation**

# Study Questions

1. How does this verse deepen your understanding of God's character, purposes, or ways of working in history?
2. What specific application does this passage call you to make in your current circumstances or spiritual life?
3. How does this Old Testament passage illuminate New Testament teaching about Christ, salvation, or the church?

## Interlinear Text

|                  |       |           |        |       |               |
|------------------|-------|-----------|--------|-------|---------------|
| וְמִקְרָעַ       | עַל   | בָּאָה    | בַּחַד | אָתָה | וְרָאָה       |
| If when he seeth | H853  | the sword | come   | H5921 | upon the land |
| H7200            | H2719 | H935      |        | H776  | H8628         |

|                    |                 |      |                   |
|--------------------|-----------------|------|-------------------|
| רְשִׁופָּה         | וְהִזְעִיר      | אֶת  | בְּעֵם            |
| <b>the trumpet</b> | <b>and warn</b> | H853 | <b>the people</b> |

## Additional Cross-References

**Nehemiah 4:20** (Parallel theme): In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

**Hosea 8:1** (Word): Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

**Isaiah 58:1** (Parallel theme): Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

**Nehemiah 4:18** (Word): For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

**Joel 2:1** (Parallel theme): Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

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