

Ezekiel 32

Chapter 32 of 48 · 32 Verses · Authorized King James Version

A Lament for Pharaoh

1 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

3 Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee.

7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

11 For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD.

17 It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

22 Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

24 There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

26 There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

29 There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD.

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD.

HEBREW & GREEK WORD STUDIES

Blood — דָם (Dam)

Blood

The Hebrew **dam** (דָם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

Forgive — סָלַח / נִשְׁאַ (Salach / Nasa)

To forgive, pardon, lift up

The Hebrew **salach** (סָלַח) is used exclusively of God's forgiveness—divine pardon that only He can grant. **Nasa** (נִשְׁאַ) means to lift up or carry away, picturing sin being removed.

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Heaven — שָׁמָיִם (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שָׁמָיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Lord — יהוה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Repent — שׁוב / נִחְם (Shuv / Nacham)

To turn back, relent

The Hebrew **shuv** (שׁוּב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (נְחַם) conveys grief or relenting, often used of God 'repenting' of judgment.

Sin – שַׁתָּא (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַטָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

Word — דבר (Davar)

Word, thing, matter

The Hebrew **davar** (דְּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Ezekiel 32:1 Word: Ezekiel 30:20; 32:17

Ezekiel 32:2 **Kingdom:** Ezekiel 28:12; 29:3. **Parallel theme:** Ezekiel 27:2; 34:18; 38:13; Isaiah 27:1; Jeremiah 4:7. **References Egypt:** Ezekiel 32:16

Ezekiel 32:3 **Parallel theme:** Ezekiel 12:13; 17:20; Ecclesiastes 9:12; Lamentations 1:13; Hosea 7:12. **References Lord:** Jeremiah 16:16

Ezekiel 32:4 Parallel theme: Ezekiel 29:5; Isaiah 18:6

Ezekiel 32:5 Parallel theme: Ezekiel 31:12

Ezekiel 32:6 **Blood:** Exodus 7:17; Isaiah 34:3; 34:7; Revelation 14:20

Ezekiel 32:7 **Light:** Proverbs 13:9; Isaiah 13:10; Jeremiah 13:16; Matthew 24:29. **Darkness:** Joel 2:2; 2:31; 3:15; Revelation 8:12. **Parallel theme:** Ezekiel 30:3; Isaiah 34:4

Ezekiel 32:8 Light: Genesis 1:14

Ezekiel 32:10 Kingdom: Ezekiel 27:35. Parallel theme: Ezekiel 26:16

Ezekiel 32:12

Word: Ezekiel 28:7. **References Egypt:** Ezekiel 29:19. **Parallel theme:** Ezekiel 31:11

Ezekiel 32:13 **Parallel theme:** Ezekiel 29:8; 29:11

Ezekiel 32:15 **References Lord:** Ezekiel 6:7; 30:26; Exodus 7:5; 14:4; 14:18; Psalms 9:16.

References Egypt: Ezekiel 29:12

Ezekiel 32:16

Parallel theme: Ezekiel 26:17; 2 Samuel 1:17; 2 Chronicles 35:25. **References Egypt:** Ezekiel 32:2. **References Lord:** Jeremiah 9:17

Ezekiel 32:17 **Word:** Ezekiel 32:1

Ezekiel 32:18

Parallel theme: Ezekiel 26:20; 31:14; 31:16; 43:3; Isaiah 16:9; Jeremiah 1:10; Hosea 6:5; Micah 1:8. **References Egypt:** Ezekiel 32:2; 32:16

Ezekiel 32:19 **Parallel theme:** Ezekiel 28:10; 31:2; 31:18; 32:21; 32:24

Ezekiel 32:20 **Parallel theme:** Psalms 28:3

Ezekiel 32:21 **Word:** Ezekiel 32:27

Ezekiel 32:22 **Word:** Ezekiel 32:24; 32:26

Ezekiel 32:23 **Parallel theme:** Ezekiel 26:17; 26:20; Psalms 27:13

Ezekiel 32:24

Parallel theme: Ezekiel 16:52; 16:54; 26:20; 32:18; 39:26; Genesis 10:22; 14:1; Jeremiah 25:25. **Word:** Ezekiel 32:25; 32:30

Ezekiel 32:25 **Parallel theme:** Psalms 139:8

Ezekiel 32:26 **Parallel theme:** Ezekiel 27:13; 39:1; Genesis 10:2

Ezekiel 32:27 **Parallel theme:** Job 20:11; Psalms 109:18. **Word:** Ezekiel 32:21

Ezekiel 32:30 **Parallel theme:** Ezekiel 28:21; 38:6; 38:15; 39:2

Ezekiel 32:31 **Parallel theme:** Ezekiel 14:22; 31:16

Ezekiel 32:32 **Word:** Ezekiel 32:27

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