

# Ezekiel 30:15

Authorized King James Version (KJV)

And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

## Analysis

**And I will pour my fury upon Sin, the strength of Egypt**—סִין (Sîn, Pelusium), Egypt's eastern fortress city guarding against Asian invasion. חַמָּתִי (ḥāmâtî, 'my wrath') would be poured out (שָׁפַךְ, shāphak) on מְעוֹז מִצְרַיִם (mā'ôz miṣrayim, 'the stronghold of Egypt').

**And I will cut off the multitude of No**—Thebes' הָמוֹן (hāmôn, 'multitude/wealth/population') would be cut off (כָּרַת, kārat, 'cut/destroy'). This verb often describes covenant-breaking consequences—fitting for Egypt, which opposed God's covenant people. Sin (Pelusium) was Egypt's defensive strength; No (Thebes) was her religious and cultural strength. God promises to destroy both military might and cultural glory, leaving Egypt powerless and identity-less.

## Historical Context

Pelusium's strategic location at Egypt's northeastern frontier made it vital for defense. It fell to foreign powers repeatedly: Persians (525 BC), Greeks, Romans. Thebes' decline after the 6th century BC was permanent; today it's archaeological ruins (Luxor/Karnak). The simultaneous destruction of military strongholds and cultural centers fulfilled Ezekiel's comprehensive judgment oracle.

## Related Passages

**James 2:17** — Faith and works

## Study Questions

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1. Why does God target both military strength (Sin) and cultural glory (Thebes)?
2. What does judgment on Egypt's 'stronghold' teach about the futility of trusting fortifications?
3. How does targeting specific strategic cities demonstrate detailed prophetic knowledge?

## Interlinear Text

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וְשָׁפַכְתִּי י	חֲמַתִּי י	עַל	סִין	מֵעֹז	מִצְרָיִם	וְהִכַּרְתִּי י
And I will pour	my fury	H5921	upon Sin	the strength	of Egypt	and I will cut off
H8210	H2534		H5512	H4581	H4714	H3772
אֶת	הַמִּוֶּלֶד	נֹא:				
H853	the multitude	of No				
	H1995	H4996				