

# Ezekiel 29:8

Authorized King James Version (KJV)

Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

## Analysis

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Egypt would face 'sword' judgment—war, destruction, and population decimation. The parallel with Israel's judgment reveals God's impartiality: He judges all nations by the same righteous standards. Egypt's judgment actually less severe than Jerusalem's—they would remain a nation (verse 14), while Judah faced complete exile. This shows God's special discipline of His own people.

## Historical Context

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Nebuchadnezzar's Egyptian campaign (circa 568-567 BC) brought significant destruction and political subjugation. Egypt survived as a nation but never regained superpower status, becoming a minor kingdom under foreign domination.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How does God's impartial judgment of all nations assure you of His ultimate justice?
2. What does it mean that God judges His own people more strictly than those outside the covenant (1 Peter 4:17)?

## Interlinear Text

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כֹּה לֵךְ אֲמַר	הֲנֵנִי יְהוָה אֲדֹנָי	מִבְּיָא
H3651 H3541	H2005	H935
Therefore thus saith	the Lord GOD	Behold I will bring
H559	H136 H3069	
חֶרֶב עַל יָרֵךְ	וְהִכַּכְתִּי יָדְךָ מִן הָאָדָם וּבְהֵמָה	
H5921	H4480	
a sword	man	and beast
H2719	H120	H929
upon thee and cut off		
H3772		

## Additional Cross-References

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**Ezekiel 14:17** (Word): Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: