

# Ezekiel 16:60

Authorized King James Version (KJV)

Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

## Analysis

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**Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.** After chapters describing Israel comprehensive sin and deserved judgment, God announces grace: despite everything, He will remember His covenant. This demonstrates divine faithfulness transcending human unfaithfulness, pointing toward new covenant in Christ.

Nevertheless introduces dramatic shift. Despite all the accusations, whoredoms, abominations, and deserved judgment, God will act in grace. I will remember my covenant with thee indicates God binding covenant commitment will overcome Israel covenant breaking. Remember does not mean God had forgotten but that He will act on covenant promises despite forfeiture.

In the days of thy youth refers to the original covenant at Sinai when Israel was young nation fresh from Egypt. That covenant, violated completely by Israel, will nonetheless provide basis for God future action. I will establish unto thee an everlasting covenant announces new covenant, superior and eternal, that cannot be broken because it depends on God faithfulness, not human performance.

From Reformed perspective, this is pure grace. God establishes eternal covenant not because Israel deserves it but because His character and promises are

unchanging. This anticipates the new covenant in Christ blood (Luke 22:20, Hebrews 8:6-13), based on divine accomplishment not human obedience.

## Historical Context

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This promise proved true through remnant theology. After exile, God did restore a remnant to the land (Ezra-Nehemiah). More fully, the new covenant prophesied here and in Jeremiah 31:31-34 was inaugurated through Christ death and resurrection, establishing eternal covenant based on divine grace not human works.

The everlasting covenant language appears throughout prophetic literature (Isaiah 55:3, 61:8, Jeremiah 32:40, Ezekiel 37:26). Unlike the Mosaic covenant which Israel could and did break, this new covenant would be unbreakable because God Himself would accomplish its conditions through the Messiah and internal heart transformation via the Spirit.

For Ezekiel exilic audience, this promise provided hope amid judgment. Their sin had not canceled God ultimate purposes. He would yet fulfill promises to Abraham and David through a new arrangement transcending the broken Mosaic covenant. This sustained faithful remnant through exile and post-exilic period.

Christian theology sees fulfillment in Christ and the church. The everlasting covenant is the new covenant in Jesus blood, extending to all who believe—Jew and Gentile—and secured eternally by Christ finished work.

## Related Passages

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**Colossians 1:16** — All things created through Christ

**Psalms 19:1** — Heavens declare God's glory

## Study Questions

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1. What does God remembering covenant despite Israel unfaithfulness teach about divine grace?
2. How does the everlasting covenant differ from the breakable Mosaic covenant?
3. In what ways does this verse demonstrate that salvation depends on God faithfulness, not ours?
4. What is the relationship between the Abrahamic, Mosaic, and New Covenants?
5. How does Christ blood secure the eternal covenant that human obedience never could (Hebrews 13:20)?

## Interlinear Text

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|------------------------------|----------------------|------|----------|--------------------------|-----------------------|
| וְזָכַרְתִּי י               | אֲנִי י              | אֶת  | בְּרִית  | אֹתְךָ                   | בְּיָמֶי י            |
| Nevertheless I will remember | H589                 | H853 | covenant | H854                     | with thee in the days |
| H2142                        |                      |      | H1285    |                          | H3117                 |
| נְעוּרֶיךָ י                 | וְהִקְיִמוֹתִי י     | לְךָ | בְּרִית  | עוֹלָם:                  |                       |
| of thy youth                 | and I will establish | H0   | covenant | unto thee an everlasting |                       |
| H5271                        | H6965                |      | H1285    | H5769                    |                       |

## Additional Cross-References

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**Hebrews 12:24** (Covenant): And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

**Hebrews 8:10** (Covenant): For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

**Isaiah 55:3** (Covenant): Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

**Psalms 106:45** (Covenant): And he remembered for them his covenant, and repented according to the multitude of his mercies.

**Jeremiah 50:5** (Covenant): They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

**Ezekiel 16:8** (Covenant): Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

**Leviticus 26:42** (Covenant): Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

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