

Ezekiel 14:17

Authorized King James Version (KJV)

Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Analysis

God addresses Bring a sword in this verse. Military judgment ordained, demonstrating that God sees hearts and motives, not just external religious practices. The scenario reveals the futility of seeking God while maintaining idolatry—true inquiry requires undivided allegiance. Attempting to consult God while harboring idols represents the divided heart God rejects.

The passage illustrates that religious externals without heart reality constitute hypocrisy God abhors. Mere consultation of prophets, attendance at worship, or performance of rituals means nothing if the heart remains idolatrous. God demands total allegiance, not partial commitment combined with idolatrous hedging. The call is to genuine repentance involving both turning from sin and turning to God.

From a Reformed perspective, this passage teaches the doctrine of regeneration's necessity. External religion without heart transformation cannot save. Only the Spirit's work creating new hearts produces genuine faith and repentance. Attempts to maintain both God and idols reveal unregenerate hearts needing divine recreation, not mere moral reformation.

Historical Context

The elders coming to Ezekiel (v. 1) represented Jerusalem's leadership or fellow exiles seeking prophetic guidance. However, God revealed their secret idolatry—

they maintained household gods or idolatrous practices while outwardly seeking Yahweh. This duplicity characterized pre-exilic Israel and necessitated judgment. Military judgment ordained within this context of widespread syncretism where people attempted to hedge spiritual bets by worshiping both Yahweh and other deities. Archaeological discoveries of household figurines and foreign cult objects in Israelite homes confirm this pattern. The practice violated the Shema's demand for exclusive love and loyalty to Yahweh (Deuteronomy 6:4-5).

Related Passages

Romans 10:9 — Confession and belief for salvation

John 3:16 – God's love and salvation

Study Questions

1. How does this passage expose the futility of religious practices divorced from heart reality?
2. What modern idols do people attempt to maintain while still seeking God's blessing?
3. In what ways does Bring a sword illustrate the necessity of genuine conversion versus mere external religion?

Interlinear Text

וְרֹב	אִמְרָת	י	בָּה	יָא	בְּאֵץ	אָבִיא	עַל	בְּאֵץ	בְּרֹב	אִמְרָת	י
H176	Sword	Or if I bring	H5921	the land	H1931	and say	Sword				
H2719		H935		H776		H559		H2719			

Additional Cross-References

Leviticus 26:25 (Word): And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Ezekiel 5:12 (Word): A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

Zephaniah 1:3 (Parallel theme): I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

Jeremiah 47:6 (Word): O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

Ezekiel 25:13 (Word): Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Ezekiel 14:13 (Parallel theme): Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: