

# Ezekiel 14:1

Authorized King James Version (KJV)

Then came certain of the elders of Israel unto me, and sat before me.

## Analysis

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God addresses Elders came to inquire in this verse. Leaders seeking God while practicing idolatry, demonstrating that God sees hearts and motives, not just external religious practices. The scenario reveals the futility of seeking God while maintaining idolatry—true inquiry requires undivided allegiance. Attempting to consult God while harboring idols represents the divided heart God rejects.

The passage illustrates that religious externals without heart reality constitute hypocrisy God abhors. Mere consultation of prophets, attendance at worship, or performance of rituals means nothing if the heart remains idolatrous. God demands total allegiance, not partial commitment combined with idolatrous hedging. The call is to genuine repentance involving both turning from sin and turning to God.

From a Reformed perspective, this passage teaches the doctrine of regeneration's necessity. External religion without heart transformation cannot save. Only the Spirit's work creating new hearts produces genuine faith and repentance. Attempts to maintain both God and idols reveal unregenerate hearts needing divine recreation, not mere moral reformation.

## Historical Context

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The elders coming to Ezekiel (v. 1) represented Jerusalem's leadership or fellow exiles seeking prophetic guidance. However, God revealed their secret idolatry—

they maintained household gods or idolatrous practices while outwardly seeking Yahweh. This duplicity characterized pre-exilic Israel and necessitated judgment. Leaders seeking God while practicing idolatry within this context of widespread syncretism where people attempted to hedge spiritual bets by worshiping both Yahweh and other deities. Archaeological discoveries of household figurines and foreign cult objects in Israelite homes confirm this pattern. The practice violated the Shema's demand for exclusive love and loyalty to Yahweh (Deuteronomy 6:4-5).

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

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1. How does this passage expose the futility of religious practices divorced from heart reality?
2. What modern idols do people attempt to maintain while still seeking God's blessing?
3. In what ways does Elders came to inquire illustrate the necessity of genuine conversion versus mere external religion?

## Interlinear Text

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וַיָּבֹא	אֵלַי	אֲנָשִׁים	מִזִּקְנֵי	יִשְׂרָאֵל	וַיָּשֶׁב	לִפְנֵי:
<b>Then came</b>		<b>certain</b>	<b>of the elders</b>	<b>of Israel</b>	<b>unto me and sat</b>	<b>before</b>
H935	H413	H582	H2205	H3478	H3427	H6440

## Additional Cross-References

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**Ezekiel 8:1** (Parallel theme): And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

**Ezekiel 20:1** (References Israel): And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me.

**Isaiah 29:13** (Parallel theme): Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

**Ezekiel 33:31** (Parallel theme): And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.

**2 Kings 6:32** (Parallel theme): But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?