

Ezekiel 12:18

Authorized King James Version (KJV)

Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

Analysis

God commands another sign-act: 'Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness.' Ezekiel must eat and drink while visibly trembling and anxious. This dramatic behavior communicates the fear and anxiety Jerusalem's inhabitants will experience during Babylon's siege. The Hebrew *ra'ash* (רָעֵשׁ, 'quaking') indicates violent shaking; *de'agah* (דְּאֵגָה, 'carefulness/anxiety') denotes deep worry.

Prophetic sign-acts required prophets to embody the message, making abstract truths viscerally concrete. Ezekiel's trembling while eating represents the coming siege's terror—people eating minimal rations in constant fear, never knowing if each meal might be their last. This memorable image would impress itself on observers, making the prophecy unforgettable.

From a Reformed perspective, this illustrates that God's word comes not just through verbal proclamation but through embodied witness. The prophet's life becomes the message. This anticipates the ultimate embodied Word—Jesus Christ, God's message incarnate (John 1:14). Christian witness likewise involves embodying gospel truth through transformed living, not just verbal testimony.

Historical Context

Archaeological evidence confirms the horrors of ancient sieges. Babylonian siege warfare involved surrounding cities, cutting off supplies, and waiting for starvation

and disease to force surrender. Jeremiah describes Jerusalem's 586 BC siege in Lamentations, including cannibalism (Lamentations 2:20, 4:10). Eating with trembling wasn't hyperbole but realistic depiction of siege conditions.

Ezekiel's sign-act, performed around 591 BC in Babylon, preceded Jerusalem's final siege by about five years. The exiles watching would have relatives in Jerusalem. Ezekiel's disturbing behavior communicated that their loved ones would soon experience this terror. Some exiles may have dismissed this as exaggeration, but subsequent events proved Ezekiel's dramatic portrayal understated the horror.

Related Passages

Romans 1:17 — The righteous shall live by faith

Hebrews 11:1 — Definition of faith

Romans 2:1 — Judging others

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does embodied witness (sign-acts, transformed living) communicate truth more powerfully than words alone?
2. What does the prophet's willingness to appear foolish for God's message teach about faithful ministry?
3. In what ways does Ezekiel's trembling while eating foreshadow the fear and anxiety of final judgment?

Interlinear Text

בְּרִגְגֵּת	ה	וּמִימִּים	יְבָרֶכֶת	אֲדָם	בְּנֵי
Son	of man	thy bread	with quaking	eat	thy water
H1121	H120	H3899	H7494	H398	H4325

תְּשַׁתַּה: וְבָדָא גַּת ה
and drink and with carefulness H1674 H8354

Additional Cross-References

Lamentations 5:9 (Parallel theme): We gat our bread with the peril of our lives because of the sword of the wilderness.

From KJV Study • kjvstudy.org