

# Exodus 4:24

Authorized King James Version (KJV)

And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

## Analysis

**And it came to pass by the way in the inn, that the LORD met him, and sought to kill him** — (וַיְהִי בַּדָּرְבָּן בְּמִלְאָן וַיַּגְשֵׁהוּ יְהוָה וַיַּבְקַשׁ בְּמִיתָּהוּ). One of Scripture's most enigmatic verses: **the LORD met him, and sought to kill him** (וַיַּגְשֵׁהוּ יְהוָה וַיַּבְקַשׁ בְּמִיתָּהוּ). Who is "him"? Context suggests Moses, though some argue Gershom. The cause: failure to circumcise his son (v. 25-26), violating the Abrahamic covenant sign (Genesis 17:10-14). Moses, called to lead covenant people, neglected covenant obligation—perhaps from accommodation to Zipporah's Midianite background or personal negligence. God's severity shows that covenant representatives must maintain covenant faithfulness. Grace doesn't excuse disobedience; calling intensifies accountability (James 3:1).

## Historical Context

Circumcision was the sign of Abrahamic covenant (Genesis 17:10-14), mandatory for all male descendants and household members. Failure to circumcise meant being "cut off from his people" (Genesis 17:14). Moses' ministry required covenant faithfulness—he couldn't lead Israel while violating core covenant markers. This near-death encounter taught Moses the seriousness of God's holiness and covenant stipulations.

## Related Passages

**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. How does God's severity with Moses over circumcision challenge modern casual attitudes toward covenant obligations?
2. What does this incident teach about the necessity of personal obedience before public ministry, especially for spiritual leaders?

## Interlinear Text

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וַיְהִי	בְּדַיּוֹן	בְּדַיּוֹן	בְּפָנָי	וְיָפָגַשׁ	הָיָה	בְּפָנָלִי	וְיָרַא	הָיָה
H1961	<b>And it came to pass</b>	<b>by the way</b>		<b>in the inn</b>		<b>met</b>	<b>that the LORD</b>	
H1870			H4411		H6298		H3068	

  

בְּמִיתָן	וְיִבְקַשׁ	שֶׁ
<b>him and sought</b>	<b>to kill</b>	

| H1245 | H4191 |  |

## Additional Cross-References

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**Genesis 17:14** (Parallel theme): And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

**Exodus 3:18** (References Lord): And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

**Leviticus 10:3** (References Lord): Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

**Hosea 13:8** (Parallel theme): I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

**1 Chronicles 21:16** (References Lord): And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

**Genesis 42:27** (Parallel theme): And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth.

**1 Kings 13:24** (Parallel theme): And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.