

# Exodus 29:9

Authorized King James Version (KJV)

And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be their's for a perpetual statute: and thou shalt consecrate Aaron and his sons.

## Analysis

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This verse continues the consecration ceremony, detailing how Aaron receives priestly garments and anointing. Each element points to Christ's perfect qualification as our High Priest—clothed in divine righteousness and anointed by the Spirit without measure. The ceremony's precision shows that approaching God requires exact obedience to His prescribed pattern, ultimately fulfilled in Christ who perfectly accomplished all righteousness.

## Historical Context

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The seven-day consecration ceremony was elaborate and detailed, demonstrating that priestly service required comprehensive preparation. Each step built upon the previous, creating complete qualification for ministry before God.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. How does Christ's perfect consecration as High Priest give you confidence in His intercession?
2. What does the ceremony's precision teach about God's standards for approaching Him?

## Interlinear Text

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וְהִגַּדְתָּ	אֶתָּם	אֲבֵנֵי ט	אַהֲרֹן	בָּנָיו:	וְהִבַּשְׁתָּ
And thou shalt gird	H853	them with girdles	Aaron	and his sons	and put
H2296		H73	H175	H1121	H2280
לָהֶם	מִגְבָּעֹת	וְהָיְתָה	לָהֶם	כֹּהֲנֵי ה	לְחֹק ת
H1992	the bonnets	H1961	H1992	on them and the priest's office	statute
	H4021			H3550	H2708
עוֹלָם	וּמִלֵּאֲתָ	יָדָ	אַהֲרֹן	יָדָ	
shall be theirs for a perpetual	and thou shalt consecrate	H3027	Aaron	H3027	
H5769	H4390		H175		
בָּנָיו:					
and his sons					
H1121					

## Additional Cross-References

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**Numbers 18:7** (Parallel theme): Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death.

**Deuteronomy 18:5** (Parallel theme): For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

**Exodus 40:15** (Parallel theme): And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

**Leviticus 8:33** (Parallel theme): And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

**Numbers 25:13** (Parallel theme): And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

**Numbers 3:10** (Parallel theme): And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

**Numbers 16:10** (Parallel theme): And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

**Numbers 16:35** (Parallel theme): And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

**Numbers 16:40** (Parallel theme): To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.