

Exodus 29:8

Authorized King James Version (KJV)

And thou shalt bring his sons, and put coats upon them.

Analysis

This verse continues the consecration ceremony, detailing how Aaron receives priestly garments and anointing. Each element points to Christ's perfect qualification as our High Priest—clothed in divine righteousness and anointed by the Spirit without measure. The ceremony's precision shows that approaching God requires exact obedience to His prescribed pattern, ultimately fulfilled in Christ who perfectly accomplished all righteousness.

Historical Context

The seven-day consecration ceremony was elaborate and detailed, demonstrating that priestly service required comprehensive preparation. Each step built upon the previous, creating complete qualification for ministry before God.

Related Passages

Colossians 1:16 — All things created through Christ

Genesis 1:1 — Creation of heavens and earth

Study Questions

1. How does Christ's perfect consecration as High Priest give you confidence in His intercession?

2. What does the ceremony's precision teach about God's standards for approaching Him?

Interlinear Text

וְלֹבֶשֶׁת	מִתְנַת	בְּנֵי	יְבִרְכֶּךָ	וְאַתָּה
H853	his sons	And thou shalt bring	and put	coats
H1121		H7126		H3801

Additional Cross-References

Leviticus 8:13 (Parallel theme): And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

Exodus 28:40 (Parallel theme): And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

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