

Exodus 29:7

Authorized King James Version (KJV)

Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

Analysis

This verse continues the consecration ceremony, detailing how Aaron receives priestly garments and anointing. Each element points to Christ's perfect qualification as our High Priest—clothed in divine righteousness and anointed by the Spirit without measure. The ceremony's precision shows that approaching God requires exact obedience to His prescribed pattern, ultimately fulfilled in Christ who perfectly accomplished all righteousness.

Historical Context

The seven-day consecration ceremony was elaborate and detailed, demonstrating that priestly service required comprehensive preparation. Each step built upon the previous, creating complete qualification for ministry before God.

Related Passages

Romans 2:1 — Judging others

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does Christ's perfect consecration as High Priest give you confidence in His intercession?

2. What does the ceremony's precision teach about God's standards for approaching Him?

Interlinear Text

רָאשׁ וְ עַל יְצַקְתָּ תָּמִן שֶׁ אַתָּ וְלִקְחַת	the anointing the מִשְׁׁחָת מִן שׁ אַתָּ וְלִקְחַת	and pour וְ יְצַקְתָּ עַל רָאשׁ וְ	it upon his head וְ עַל רָאשׁ וְ
Then shalt thou take	oil	and pour	it upon his head
H3947	H853	H5921	H7218
	H8081		
		H4888	
			H3332
and anoint	וְ מִשְׁׁחַת וְ אַתָּ		
	H853		
		H4886	

Additional Cross-References

Leviticus 21:10 (Parallel theme): And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

Numbers 35:25 (Parallel theme): And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

Isaiah 61:1 (Parallel theme): The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

Psalms 133:2 (Parallel theme): It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

Psalms 89:20 (Parallel theme): I have found David my servant; with my holy oil have I anointed him:

Exodus 28:41 (Parallel theme): And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

John 3:34 (Parallel theme): For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

Leviticus 10:7 (Parallel theme): And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

1 John 2:27 (Parallel theme): But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

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