

# Exodus 29:46

Authorized King James Version (KJV)

And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.

## Analysis

God promises to dwell among Israel, meeting them at the tabernacle, His glory sanctifying the place and people. The daily offerings maintain covenant relationship—morning and evening, continually before the LORD. This perpetual worship prefigures Christ's eternal intercession and the New Covenant promise: 'I will be their God, and they shall be my people.' The tabernacle becomes the meeting place where God and man commune through prescribed atonement.

## Historical Context

The daily burnt offerings (morning and evening) continued throughout Israel's history, maintaining the covenant relationship established at Sinai. This perpetual worship demonstrated that relationship with God requires ongoing devotion, not one-time commitment.

## Related Passages

**1 Corinthians 13:4** — Characteristics of love

**1 John 4:8** — God is love

## Study Questions

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1. How does Christ's eternal intercession fulfill the 'daily offerings' pattern?
2. What does God's promise to 'dwell among you' mean for your daily life?

## Interlinear Text

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וְיֶדְעָו	יְהִי	אֵת	אָשָׁר	אֱלֹהִים:
And they shall know	that I am the LORD	their God		
H3045	H3588	H589	H3068	H834
הָצַא אֵת מִצְבֵּה	לִשְׁכַּן	מִצְבֵּה	מִצְבֵּה	לִשְׁכַּן
that brought them forth	out of the land	of Egypt	that I may dwell	
H3318	H853	H776	H4714	H7931
בְּתוּךְ אֵת	יְהִי הָצַא	אֱלֹהִים:		
among	that I am the LORD	their God		
H8432	H589	H3068	H430	

## Additional Cross-References

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**Exodus 20:2** (References God): I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

**Jeremiah 31:33** (References God): But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.