

# Exodus 29:39

Authorized King James Version (KJV)

The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

## Analysis

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God promises to dwell among Israel, meeting them at the tabernacle, His glory sanctifying the place and people. The daily offerings maintain covenant relationship—morning and evening, continually before the LORD. This perpetual worship prefigures Christ's eternal intercession and the New Covenant promise: 'I will be their God, and they shall be my people.' The tabernacle becomes the meeting place where God and man commune through prescribed atonement.

## Historical Context

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The daily burnt offerings (morning and evening) continued throughout Israel's history, maintaining the covenant relationship established at Sinai. This perpetual worship demonstrated that relationship with God requires ongoing devotion, not one-time commitment.

## Related Passages

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**Matthew 25:31** — Final judgment

**Revelation 20:12** — Judgment according to deeds

**Colossians 1:16** — All things created through Christ

**Psalms 19:1** — Heavens declare God's glory

## Study Questions

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1. How does Christ's eternal intercession fulfill the 'daily offerings' pattern?
2. What does God's promise to 'dwell among you' mean for your daily life?

## Interlinear Text

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אֶת	הֶכֶּל בֶּשֶׁל	הָאֶחָד	תִּשְׁעֶשְׂהָ	בֹּב קָר	וְאֵת	הֶכֶּל בֶּשֶׁל
H853	<b>lamb</b>	<b>The one</b>	<b>thou shalt offer</b>	<b>in the morning</b>	H853	<b>lamb</b>
	H3532	H259	H6213	H1242		H3532
	הַשֵּׁנִי	תִּשְׁעֶשְׂהָ	בֵּין	הָעֶרְבָּיִם:		
<b>and the other</b>	<b>thou shalt offer</b>	H996	<b>at even</b>			
H8145	H6213		H6153			

## Additional Cross-References

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**2 Kings 16:15** (Parallel theme): And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by.