

Exodus 29:39

Authorized King James Version (KJV)

The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

Analysis

God promises to dwell among Israel, meeting them at the tabernacle, His glory sanctifying the place and people. The daily offerings maintain covenant relationship—morning and evening, continually before the LORD. This perpetual worship prefigures Christ's eternal intercession and the New Covenant promise: 'I will be their God, and they shall be my people.' The tabernacle becomes the meeting place where God and man commune through prescribed atonement.

Historical Context

The daily burnt offerings (morning and evening) continued throughout Israel's history, maintaining the covenant relationship established at Sinai. This perpetual worship demonstrated that relationship with God requires ongoing devotion, not one-time commitment.

Related Passages

Matthew 25:31 — Final judgment

Revelation 20:12 — Judgment according to deeds

Colossians 1:16 — All things created through Christ

Psalm 19:1 — Heavens declare God's glory

Study Questions

1. How does Christ's eternal intercession fulfill the 'daily offerings' pattern?
2. What does God's promise to 'dwell among you' mean for your daily life?

Interlinear Text

אַתָּה בָשֵׂר	תָעֹשֶׂה בְּרִית	בְּבֹקֶר	וְאַתָּה בָשֵׂר
H853 lamb	H259 The one	H6213 thou shalt offer	H1242 in the morning
H3532		H6213	
וְאַתָּה בָשֵׂר	תָעֹשֶׂה בְּשָׁמֶן	בְּעָרְבָּה	
and the other	thou shalt offer	at even	
H8145	H6213	H996	H6153

Additional Cross-References

2 Kings 16:15 (Parallel theme): And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by.