

Exodus 29:30

Authorized King James Version (KJV)

And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

Analysis

The seven-day consecration period represents complete, perfect preparation (seven = completeness). Aaron and his sons must remain at the tabernacle entrance throughout, unable to leave, fully devoted to consecration. This prefigures how believers, once called to Christ, must remain in Him continually—not part-time but full devotion. The daily repetition of sacrifices emphasizes that consecration requires ongoing renewal, ultimately fulfilled in Christ's once-for-all sacrifice.

Historical Context

The seven-day period required priests to remain at the tabernacle entrance day and night, repeating sacrificial rituals daily. This intensive preparation demonstrated that priestly service demanded total commitment and thorough consecration.

Related Passages

Romans 1:17 — The righteous shall live by faith

James 2:17 — Faith and works

Genesis 1:1 — Creation of heavens and earth

Colossians 1:16 — All things created through Christ

Study Questions

1. How does remaining 'at the tabernacle entrance' picture abiding in Christ?
2. What does seven-day consecration teach about the completeness of preparation God requires?

Interlinear Text

שְׁבַע ת	יָמֵי	יִלְבָּשׁ ׀	הַכֹּהֵן ׀	תִּתֶּנָּה יו	מִבְּנֵי יו
them on seven	days	in his stead shall put	that is priest	H8478	And that son
H7651	H3117	H3847	H3548		H1121
אֲשֶׁר	יָבֹא	אֶל	אֶת הַ	מוֹעֵד	לְשֵׁרֵת
H834	when he cometh	H413	into the tabernacle	of the congregation	to minister
	H935		H168	H4150	H8334
בִּקְדֹשׁ:					
in the holy					
H6944					

Additional Cross-References

Numbers 20:28 (Parallel theme): And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.