

Exodus 29

Chapter 29 of 40 · 46 Verses · Authorized King James Version

Consecration of the Priests

¹ And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

² And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.

³ And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

⁴ And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

⁵ And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

⁶ And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

⁷ Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

⁸ And thou shalt bring his sons, and put coats upon them.

⁹ And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be their's for a perpetual statute: and thou shalt consecrate Aaron and his sons.

¹⁰ And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

13 And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.

18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:

23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD.

25 And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part.

27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.

29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.

33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

The Daily Offerings

38 Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually.

39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering.

41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

45 And I will dwell among the children of Israel, and will be their God.

46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.

HEBREW & GREEK WORD STUDIES

Altar — מִזְבֵּחַ (Mizbeach)

Altar, place of sacrifice

The Hebrew **mizbeach** (מִזְבֵּחַ) means altar—from the root 'to slaughter.' Altars were places where sacrifices were offered to God, pointing forward to Christ's ultimate sacrifice.

Blood — דָּם (Dam)

Blood

The Hebrew **dam** (דָּם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

Eternal — עוֹלָם (Olam)

Eternal, everlasting

The Hebrew **olam** (עוֹלָם) means eternal or everlasting—time stretching beyond human comprehension. God is the 'everlasting God' (Genesis 21:33), and His covenant love endures forever.

Glory — כְּבוֹד (Kavod)

Glory, weight, honor

The Hebrew **kavod** (כְּבוֹד) literally means 'weight' or 'heaviness,' metaphorically denoting glory, honor, or majesty. God's glory (Shekinah) filled the tabernacle (Exodus 40:34) and temple (1 Kings 8:11).

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Lamb — שֶׁה / כֶּבֶשׂ (Seh / Kebes)

Lamb, young sheep

The Hebrew **seh** (שֶׁה) denotes a lamb—central to Israel's sacrificial system. The Passover lamb's blood protected Israel from judgment (Exodus 12), and Isaiah prophesied the Servant would be 'brought as a lamb to the slaughter' (Isaiah 53:7).

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Sacrifice — זֶבַח (Zevach)

Sacrifice, offering

The Hebrew **zevach** (זֶבַח) denotes a sacrifice or offering—an animal slaughtered for worship. Old Testament sacrifices foreshadowed Christ, 'the Lamb of God' (John 1:29).

Sanctify — קָדַשׁ (Qadash)

To set apart, make holy

The Hebrew **qadash** (קָדַשׁ) means to set apart or consecrate—separating something for God's sacred purposes. God sanctified the seventh day (Genesis 2:3) and calls His people to 'be holy; for I am holy' (Leviticus 11:44).

Sin — חַטָּאת (Chatta'ah)

Sin, missing the mark

The Hebrew **chatta'ah** (חַטָּאת) means sin—missing the mark of God's standard. It encompasses rebellion, transgression, and falling short of divine holiness.

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Exodus 29:1 **Parallel theme:** Exodus 12:5; 28:3; 29:21; Leviticus 4:3; 6:6; 16:3; 22:20; Matthew 6:9; Hebrews 7:26; 1 Peter 1:19

Exodus 29:2 **Parallel theme:** Numbers 6:15

Exodus 29:4 **Temple:** Exodus 40:12. **Parallel theme:** Hebrews 10:22

Exodus 29:6 **Holy:** Leviticus 8:9

Exodus 29:7 **Parallel theme:** Exodus 28:41; Leviticus 10:7; 21:10; Numbers 35:25; Psalms 89:20; 133:2; Isaiah 61:1; John 3:34; 1 John 2:27

Exodus 29:8 **Parallel theme:** Exodus 28:40; Leviticus 8:13

Exodus 29:9 **Parallel theme:** Exodus 40:15; Leviticus 8:33; Numbers 3:10; 16:10; 16:35; 16:40; 18:7; 25:13; Deuteronomy 18:5

Exodus 29:10 **Parallel theme:** Exodus 29:15; 29:19; Leviticus 1:4; 8:14

Exodus 29:12 **Parallel theme:** Exodus 27:2; 30:2. **Blood:** Leviticus 8:15; 9:9

Exodus 29:13 **Parallel theme:** 1 Samuel 2:16

Exodus 29:14 **Sin:** Exodus 30:10; Leviticus 4:21; 2 Chronicles 29:24; Ezra 8:35

Exodus 29:15 **Parallel theme:** Exodus 29:19

Exodus 29:18 **References Lord:** Genesis 8:21

Exodus 29:19 **Parallel theme:** Exodus 29:3

Exodus 29:21 **Blood:** Leviticus 8:30; Hebrews 9:22. **Parallel theme:** Exodus 29:1; 29:7

Exodus 29:22 **Parallel theme:** Exodus 29:13

Exodus 29:24 **Sacrifice:** Leviticus 7:30; 8:27

Exodus 29:25 **Creation:** Exodus 29:41; Leviticus 8:28

Exodus 29:26 **Sacrifice:** Leviticus 8:29

Exodus 29:27 **Sacrifice:** Leviticus 10:15; Numbers 18:11; Deuteronomy 18:3

Exodus 29:29 **Parallel theme:** Numbers 18:8

Exodus 29:30 **Parallel theme:** Numbers 20:28

Exodus 29:31 **Parallel theme:** Leviticus 8:31

Exodus 29:32 **Parallel theme:** Matthew 12:4

- Exodus 29:33** **Parallel theme:** Numbers 18:4
- Exodus 29:34** **Parallel theme:** Exodus 12:10; Leviticus 8:32
- Exodus 29:36** **Sin:** Hebrews 10:11. **Parallel theme:** Exodus 30:26
- Exodus 29:37** **Holy:** Exodus 40:10. **Sacrifice:** Matthew 23:19
- Exodus 29:38** **Sacrifice:** 1 Chronicles 16:40; 2 Chronicles 2:4; 13:11; 31:3; Ezra 3:3; Daniel 9:27; 12:11
- Exodus 29:39** **Parallel theme:** 2 Kings 16:15
- Exodus 29:40** **Sacrifice:** Leviticus 23:13; Isaiah 57:6; Ezekiel 45:17; 46:14; Joel 2:14; Philippians 2:17
- Exodus 29:42** **Parallel theme:** Exodus 25:22
- Exodus 29:43** **Glory:** Exodus 40:34; 1 Kings 8:11; 2 Chronicles 5:14; Ezekiel 43:5. **Temple:** Malachi 3:1
- Exodus 29:44** **Parallel theme:** Leviticus 21:15; 22:9; 22:16; John 10:36
- Exodus 29:45**
 References God: Leviticus 26:12; Psalms 68:18; 2 Corinthians 6:16; Revelation 21:3. **Parallel theme:** Exodus 15:17; 25:8; Zechariah 2:10; John 14:17; 14:23
- Exodus 29:46** **References God:** Exodus 20:2; Jeremiah 31:33