

# Exodus 28:25

Authorized King James Version (KJV)

And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

## Analysis

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The chains fasten to the ephod's shoulder pieces (two ouches/settings of gold). This creates a complete circuit: breastplate→rings→chains→settings→ephod. The integrity of connection means the priest cannot minister with one piece falling away. All must be secured. Similarly, Christ's priestly work is comprehensive—not partial representation or occasional intercession, but complete, constant ministry. The total attachment reflects total salvation.

## Historical Context

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The settings (mishbetzot) on shoulder pieces were likely ornate filigree that both beautified and secured connections. Even functional attachments reflected artistry, showing that what serves God's purposes also displays His beauty.

## Related Passages

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**Revelation 20:12** — Judgment according to deeds

**Romans 2:1** — Judging others

## Study Questions

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1. How does the complete circuit (secure at every point) illustrate Christ's comprehensive priestly work?
2. What would happen if any connection failed? How does this relate to salvation's security?

## Interlinear Text

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וְאֵת	שְׁתִּים	לְקַצּוֹת	שְׁתִּים	וְעַבְתָּה	וְעַתָּה
H853	<b>And the other two</b>	ends	<b>And the other two</b>	wreathen	<b>and put</b>
	H8147	H7098	H8147	H5688	H5414
עַל	שְׁתִּים	מִשְׁבֵּץ	וְעַל	וְעַתָּה	וְעַבְתָּה
H5921	<b>And the other two</b>	ouches	<b>and put</b>	H5921	
	H8147	H4865	H5414		
פְּתַפְּךָ וְתָ	בְּאֵפֶד	אֵל	מִלְּ	פְּנֵי	
<b>them on the shoulderpieces</b>	<b>of the ephod</b>	H413	it	<b>before</b>	
H3802	H646		H4136	H6440	

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