

# Exodus 12:10

Authorized King James Version (KJV)

And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

## Analysis

The requirement to consume all or burn the remainder 'until the morning' prevented the lamb from corrupting or being treated casually. Hebrew 'nothár' (נותר) means 'left over'—nothing could remain for later use. This urgency prefigures Christ's completed work—salvation cannot be partially accepted or saved for later. The morning burning ensured nothing sacred was profaned.

## Historical Context

In the desert climate, meat could spoil quickly. The complete consumption or burning also prevented any possibility of Passover elements being mixed with Egyptian cultic practices.

## Related Passages

**1 Corinthians 13:4** — Characteristics of love

**1 John 4:8** — God is love

## Study Questions

1. How does the urgency of consuming the lamb that very night challenge procrastination in accepting Christ?

2. What does burning the leftovers teach about the completeness and finality of Christ's sacrifice?

## Interlinear Text

---

אַל

וְפָנֶת ר

עַד מָתֵן כ

בְּקָר

H3808

**And ye shall let nothing of it remain**

H4480

H5704

**of it until the morning**

H1242

וְפָנֶת ר

עַד מָתֵן כ

בְּקָר

בְּאָשׁ

**And ye shall let nothing of it remain**

H3498

H4480

H5704

**of it until the morning**

H1242

**with fire**

H784

תְּשִׂרְפָּה

**ye shall burn**

H8313

## Additional Cross-References

---

**Exodus 23:18** (Parallel theme): Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

**Exodus 34:25** (Parallel theme): Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

**Exodus 29:34** (Parallel theme): And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

**Leviticus 22:30** (Parallel theme): On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD.