

Esther 1:21

Authorized King James Version (KJV)

And the saying pleased the king and the princes; and the king did according to the word of Memucan:

Analysis

Decree approved: '**And the saying pleased the king and the princes; and the king did according to the word of Memucan**'. Ahasuerus and his counselors approved Memucan's proposal, sealing Vashti's fate and creating vacancy for Esther. The swift approval shows the counselors' reasoning aligned with the king's wounded pride and desire to reassert authority. This decision, made from anger and insecurity, became the providential mechanism positioning Esther to save the Jews. God's sovereignty works through even sinful human decisions—anger, pride, misogyny—to accomplish His redemptive purposes.

Historical Context

Ancient Near Eastern kings typically followed counsel from highest advisors, particularly when it aligned with their inclinations. Ahasuerus's approval transformed Memucan's suggestion into imperial decree with force of immutable law. Once approved and sealed, this decree couldn't be reversed (v. 19), making Vashti's banishment permanent and replacement mandatory. The counselors' approval ('pleased...the princes') shows unanimous support, suggesting they all shared concern about maintaining male authority and saw opportunity to make empire-wide statement. This human consensus, though motivated by pride and misogyny, served God's purposes.

Related Passages

John 15:13 — Greatest form of love

1 John 4:8 — God is love

Revelation 20:12 — Judgment according to deeds

Matthew 25:31 — Final judgment

Study Questions

1. How does unanimous human agreement on unjust action demonstrate that majority approval doesn't validate morality?
2. What does God's use of this sinful decree teach about His sovereignty transcending human morality?

Interlinear Text

pleased	And the saying	H5869	and the king	and the princes	did
H3190	H1697		H4428	H8269	H6213

and the king	And the saying	of Memucan
H4428	H1697	H4462

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