

Ephesians 5:13

Authorized King James Version (KJV)

But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

Analysis

[Verse 5:13 text would be quoted here] This verse in Ephesians chapter 5 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 5 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

Matthew 25:31 — Final judgment

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does the truth of Ephesians 5:13 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

Interlinear Text

τὰ	δὲ	πᾶν	ἐλεγχόμενα	ὑπὸ	τοῦ	φῶς	φανερούμενον
G3588	But	all things	that are reprobated	by	G3588	light	are made manifest
G1161		G3956	G1651	G5259		G5457	G5319
πᾶν	γάρ	τό	φανερούμενον	φῶς	ἐστίν		
all things	for	G3588	are made manifest	light	is		
G3956		G1063	G5319	G5457	G2076		

Additional Cross-References

1 Corinthians 4:5 (Light): Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Hosea 2:10 (Parallel theme): And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

Hosea 7:1 (Parallel theme): When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.

Micah 7:9 (Light): I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

Lamentations 2:14 (Parallel theme): Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

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