

# Ephesians 5:11

Authorized King James Version (KJV)

And have no fellowship with the unfruitful works of darkness, but rather reprove them.

## Analysis

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**[Verse 5:11 text would be quoted here]** This verse in Ephesians chapter 5 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

## Historical Context

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Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 5 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

## Related Passages

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**Revelation 20:12** — Judgment according to deeds

**Matthew 25:31** — Final judgment

## Study Questions

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1. How does the truth of Ephesians 5:11 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

## Interlinear Text

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καὶ	μὴ	συγκοινωνεῖτε	τοῖς	ἔργοις	τοῖς	ἀκάρποις
And	no	fellowship		works		with the unfruitful
G2532	G3361	G4790		G2041	G3588	G175
τοῦ	σκότους	μᾶλλον	δὲ	καὶ	ἐλέγχετε	
G3588	of darkness	rather	but	And	reprove	
	G4655	G3123	G1161	G2532	G1651	

## Additional Cross-References

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**Romans 13:12** (Darkness): The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

**1 Timothy 5:20** (Parallel theme): Them that sin rebuke before all, that others also may fear.

**2 Thessalonians 3:6** (Parallel theme): Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

**Romans 16:17** (Parallel theme): Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

**Revelation 18:4** (Parallel theme): And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

**Romans 6:21** (Parallel theme): What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

**2 Thessalonians 3:14** (Parallel theme): And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

**Titus 2:15** (Parallel theme): These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

**Galatians 6:8** (Parallel theme): For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

**2 Timothy 3:5** (Parallel theme): Having a form of godliness, but denying the power thereof: from such turn away.