

# Ephesians 5:10

Authorized King James Version (KJV)

Proving what is acceptable unto the Lord.

## Analysis

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**[Verse 5:10 text would be quoted here]** This verse in Ephesians chapter 5 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

## Historical Context

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Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 5 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

## Related Passages

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**Revelation 20:12** — Judgment according to deeds

**Romans 2:1** — Judging others

**Colossians 1:16** — All things created through Christ

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

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1. How does the truth of Ephesians 5:10 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

## Interlinear Text

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δοκιμάζοντες τί ἔστιν εὐάρεστον τῷ κυρίῳ  
Proving what is acceptable unto the Lord  
G1381 G5101 G2076 G2101 G3588 G2962

## Additional Cross-References

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**Hebrews 12:28** (Parallel theme): Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

**Psalms 19:14** (References Lord): Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

**1 Peter 2:5** (Parallel theme): Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

**1 Thessalonians 5:21** (Parallel theme): Prove all things; hold fast that which is good.

**1 Peter 2:20** (Parallel theme): For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

**Proverbs 21:3** (References Lord): To do justice and judgment is more acceptable to the LORD than sacrifice.

**Romans 14:18** (Parallel theme): For he that in these things serveth Christ is acceptable to God, and approved of men.

**1 Timothy 2:3** (Parallel theme): For this is good and acceptable in the sight of God our Saviour;

**Philippians 1:10** (Parallel theme): That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

**Jeremiah 6:20** (Parallel theme): To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me.

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