

# Ephesians 4:6

Authorized King James Version (KJV)

One God and Father of all, who is above all, and through all, and in you all.

## Analysis

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**[Verse 4:6 text would be quoted here]** This verse in Ephesians chapter 4 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

## Historical Context

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Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 4 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

## Related Passages

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**1 Corinthians 13:4** — Characteristics of love

**John 15:13** — Greatest form of love

## Study Questions

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1. How does the truth of Ephesians 4:6 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

## Interlinear Text

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εἰς	θεὸς	καὶ	πατὴρ	πᾶσιν	ό	ἐπὶ	πᾶσιν	καὶ	διὰ
One	God	and	Father	all	who	is above	all	and	through
G1520	G2316	G2532	G3962	G3956	G3588	G1909	G3956	G2532	G1223
πᾶσιν	καὶ	ἐν	πᾶσιν	ὑμῖν					
all	and	in	all	you					
G3956	G2532	G1722	G3956	G5213					

## Additional Cross-References

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**Romans 11:36** (Parallel theme): For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

**1 Corinthians 8:6** (References God): But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

**Malachi 2:10** (References God): Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

**John 20:17** (References God): Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

**1 John 3:24** (Parallel theme): And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

**Matthew 6:9** (Parallel theme): After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

**1 Corinthians 12:6** (References God): And there are diversities of operations, but it is the same God which worketh all in all.

**John 14:23** (Parallel theme): Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

**2 Corinthians 6:16** (References God): And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

**Genesis 14:19** (References God): And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: