

# Ephesians 4:5

Authorized King James Version (KJV)

One Lord, one faith, one baptism,

## Analysis

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**[Verse 4:5 text would be quoted here]** This verse in Ephesians chapter 4 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

## Historical Context

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Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 4 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**Romans 10:9** — Confession and belief for salvation

**Romans 1:17** — The righteous shall live by faith

**James 2:17** — Faith and works

## Study Questions

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1. How does the truth of Ephesians 4:5 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

## Interlinear Text

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ἐν	κύριος	ἐν	πίστις	ἐν	βάπτισμα
One	Lord	One	faith	One	baptism
G1520	G2962	G1520	G4102	G1520	G908

## Additional Cross-References

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**1 Corinthians 8:6** (References Lord): But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

**1 Corinthians 12:13** (Baptism): For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

**1 Peter 3:21** (Baptism): The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

**Romans 3:30** (Faith): Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

**Matthew 28:19** (Parallel theme): Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

**1 Corinthians 1:13** (Baptism): Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

**Jude 1:3** (Faith): Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

**Zechariah 14:9** (References Lord): And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

**Ephesians 4:13** (Faith): Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

**1 Corinthians 12:5** (References Lord): And there are differences of administrations, but the same Lord.

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