

Ephesians 4:20

Authorized King James Version (KJV)

But ye have not so learned Christ;

Analysis

[Verse 4:20 text would be quoted here] This verse in Ephesians chapter 4 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 4 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

Genesis 1:1 — Creation of heavens and earth

Psalms 19:1 — Heavens declare God's glory

Study Questions

1. How does the truth of Ephesians 4:20 about verse-specific transform your daily walk with Christ?

2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

Interlinear Text

ὁμεῖς	δὲ	οὐχ	οὕτως	ἐμάθετε	τὸν	Χριστόν
ye	But	not	so	have	G3588	Christ
G5210	G1161	G3756	G3779	G3129		G5547

Additional Cross-References

John 6:45 (Parallel theme): It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

Matthew 11:29 (Parallel theme): Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

1 John 2:27 (Parallel theme): But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Luke 24:47 (Parallel theme): And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

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