

# Ephesians 3:13

Authorized King James Version (KJV)

Wherefore I desire that ye faint not at my tribulations for you,  
which is your glory.

## Analysis

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**[Verse 3:13 text would be quoted here]** This verse in Ephesians chapter 3 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

## Historical Context

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Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 3 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

## Related Passages

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**John 3:16** — God's love and salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

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1. How does the truth of Ephesians 3:13 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

## Interlinear Text

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διὸ	αἰτοῦμαι	μὴ	ἐκκακεῖν	ἐν	ταῖς	θλίψεσίν	μου
<b>Wherefore</b>	<b>I desire</b>	<b>not</b>	<b>that ye faint</b>	<b>at</b>	<sup>G3588</sup>	<b>tribulations</b>	<b>my</b>
G1352	G154	G3361	G1573	G1722		G2347	G3450

ὑπὲρ	ὑμῶν	ἣτις	ἐστὶν	δόξα	ὑμῶν
<b>for</b>	<b>you</b>	<b>which</b>	<b>is</b>	<b>glory</b>	<b>you</b>
G5228	G5216	G3748	G2076	G1391	G5216

## Additional Cross-References

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**Colossians 1:24** (Parallel theme): Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

**2 Thessalonians 3:13** (Parallel theme): But ye, brethren, be not weary in well doing.

**2 Corinthians 1:6** (Parallel theme): And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

**Ephesians 3:1** (Parallel theme): For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

