

Ephesians 3:11

Authorized King James Version (KJV)

According to the eternal purpose which he purposed in Christ Jesus our Lord:

Analysis

[Verse 3:11 text would be quoted here] This verse in Ephesians chapter 3 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 3 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

Hebrews 11:1 — Definition of faith

James 2:17 — Faith and works

Revelation 20:12 — Judgment according to deeds

Romans 2:1 — Judging others

Study Questions

1. How does the truth of Ephesians 3:11 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

Interlinear Text

κατὰ	πρόθεσιν	τῶν	αἰώνων	ἥν	ἐποίησεν	ἐν
According to	purpose	G3588	the eternal	which	he purposed	in
G2596	G4286		G165	G3739	G4160	G1722
Χριστῷ	Ἰησοῦ	τῷ	κυρίῳ	ἡμῶν		
Christ	Jesus	G3588	Lord	our		
G5547	G2424		G2962	G2257		

Additional Cross-References

2 Timothy 1:9 (References Jesus): Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Ephesians 1:11 (Parallel theme): In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Ephesians 1:4 (Parallel theme): According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Romans 9:11 (Parallel theme): (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Ephesians 1:9 (Parallel theme): Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

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