

Ephesians 3:10

Authorized King James Version (KJV)

To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

Analysis

[Verse 3:10 text would be quoted here] This verse in Ephesians chapter 3 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 3 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

Revelation 20:12 — Judgment according to deeds

Romans 2:1 — Judging others

Study Questions

1. How does the truth of Ephesians 3:10 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

Interlinear Text

ἵνα	γνωρισθῇ	νῦν	ταῖς	ἀρχαῖς	καὶ		
To the intent that	places might be known	now	G3588	unto the principalities	and		
G2443	G1107	G3568		G746	G2532		
ταῖς	ἐξουσίαις	ἐν	τοῖς	ἐπουρανίοις	διὰ	τῆς	ἐκκλησίας
G3588	powers	in	G3588	heavenly	by	G3588	the church
G1849	G1722			G2032	G1223		G1577
ἡ	πολυποίκιλος	σοφία	τοῦ	θεοῦ			
G3588	the manifold	wisdom	G3588	of God			
G4182		G4678		G2316			

Additional Cross-References

1 Peter 1:12 (Parallel theme): Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Romans 11:33 (References God): O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

1 Corinthians 2:7 (References God): But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

Ephesians 6:12 (Parallel theme): For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Ephesians 1:21 (Parallel theme): Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Ephesians 1:3 (References God): Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

1 Corinthians 1:24 (References God): But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Colossians 1:16 (Parallel theme): For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Ephesians 1:8 (Parallel theme): Wherein he hath abounded toward us in all wisdom and prudence;

1 Timothy 3:16 (References God): And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.