

Ephesians 2:14

Authorized King James Version (KJV)

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Analysis

[Verse 2:14 text would be quoted here] This verse in Ephesians chapter 2 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 2 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

John 3:16 — God's love and salvation

Romans 10:9 — Confession and belief for salvation

Study Questions

1. How does the truth of Ephesians 2:14 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

Interlinear Text

Αὐτὸς γάρ ἐστιν τοῦ εἰρήνη ἡμῶν τοῦ ποιήσας τοῦ
G846 For he is who peace our who hath made who
G1063 G2076 G3588 G1515 G2257 G3588 G4160 G3588

ἀμφότερα ἐν καὶ τοῦ μεσότοιχον τοῦ φραγμοῦ
both one and who the middle wall who of partition
G297 G1520 G2532 G3588 G3320 G3588 G5418

λύσας
hath broken down
G3089

Additional Cross-References

Galatians 3:28 (Parallel theme): There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Colossians 3:11 (Parallel theme): Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

Colossians 3:15 (Peace): And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Ephesians 2:15 (Peace): Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

Colossians 1:20 (Creation): And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Acts 10:28 (Parallel theme): And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

Acts 10:36 (Peace): The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

Colossians 2:20 (Parallel theme): Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Romans 5:1 (Peace): Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Hebrews 13:20 (Peace): Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,