

Ephesians 2:13

Authorized King James Version (KJV)

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Analysis

[Verse 2:13 text would be quoted here] This verse in Ephesians chapter 2 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 2 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

Genesis 1:1 — Creation of heavens and earth

Psalms 19:1 — Heavens declare God's glory

Study Questions

1. How does the truth of Ephesians 2:13 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

Interlinear Text

νυνὶ	δὲ	ἐν	Χριστοῦ	Ἰησοῦ	ὕμεῖς	τοῦ	ποτε	ὄντες
now	But	by	Christ	Jesus	ye	who	sometimes	were
G3570	G1161	G1722	G5547	G2424	G5210	G3588	G4218	G5607
μακρὰν	ἐγγύς	ἐγενήθητε	ἐν	τοῦ	αἵματι	τοῦ	Χριστοῦ	
far off	nigh	are made	by	who	the blood	who	Christ	
G3112	G1451	G1096	G1722	G3588	G129	G3588	G5547	

Additional Cross-References

Acts 2:39 (Parallel theme): For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Isaiah 57:19 (Creation): I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

Isaiah 43:6 (Parallel theme): I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

1 Corinthians 6:11 (References Jesus): And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Acts 26:18 (Parallel theme): To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Revelation 5:9 (Blood): And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Ephesians 2:12 (References Christ): That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Ephesians 1:7 (Blood): In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

2 Corinthians 5:17 (References Christ): Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Galatians 3:28 (References Jesus): There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.