

Ephesians 2:11

Authorized King James Version (KJV)

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Analysis

[Verse 2:11 text would be quoted here] This verse in Ephesians chapter 2 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 2 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

Genesis 1:1 — Creation of heavens and earth

Colossians 1:16 — All things created through Christ

Study Questions

1. How does the truth of Ephesians 2:11 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

Interlinear Text

Διὸ	μνημονεύετε	ὅτι	ὑμεῖς	ποτὲ	τῆς
Wherefore	remember	that	ye	being in time past	that which
G1352	G3421	G3754	G5210	G4218	G3588
ἔθνη	ἐν	σαρκὶ	τῆς	λεγομένης	ἀκροβυστία
Gentiles	in	the flesh	that which	are called	Uncircumcision
G1484	G1722	G4561	G3588	G3004	G203
τῆς	λεγομένης	περιτομῆς	ἐν	σαρκὶ	χειροποιήτου
that which	are called	the Circumcision	in	the flesh	made by hands
G3588	G3004	G4061	G1722	G4561	G5499

Additional Cross-References

Colossians 2:11 (Creation): In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Colossians 2:13 (Parallel theme): And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Colossians 3:11 (Parallel theme): Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

Colossians 1:21 (Parallel theme): And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

1 Corinthians 12:2 (Parallel theme): Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

1 Corinthians 6:11 (Parallel theme): And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Galatians 6:12 (Parallel theme): As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

Philippians 3:3 (Parallel theme): For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Ephesians 5:8 (Parallel theme): For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Deuteronomy 16:12 (Parallel theme): And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.