

# Ephesians 2

Chapter 2 of 6 · 22 Verses · Authorized King James Version

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## **Made Alive in Christ**

<sup>1</sup> And you hath he quickened, who were dead in trespasses and sins;

<sup>2</sup> Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

<sup>3</sup> Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

<sup>4</sup> But God, who is rich in mercy, for his great love wherewith he loved us,

<sup>5</sup> Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

<sup>6</sup> And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

<sup>7</sup> That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

<sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

<sup>9</sup> Not of works, lest any man should boast.

<sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

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### **One in Christ**

**11** Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

**12** That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

**13** But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

**14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

**15** Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

**16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

**17** And came and preached peace to you which were afar off, and to them that were nigh.

**18** For through him we both have access by one Spirit unto the Father.

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### **Christ Our Cornerstone**

**19** Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

**20** And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

**21** In whom all the building fitly framed together groweth unto an holy temple in the Lord:

<sup>22</sup> In whom ye also are builded together for an habitation of God through the Spirit.

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## HEBREW & GREEK WORD STUDIES

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### **Apostle** — ἀπόστολος (Apostolos)

Apostle, sent one

The Greek **apostolos** (ἀπόστολος) means apostle or sent one—an authorized messenger. The twelve apostles were chosen by Christ and empowered as His witnesses, laying the foundation of the church (Ephesians 2:20).

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### **Blood** — αἷμα (Haima)

Blood

The Greek **haima** (αἷμα) denotes blood. Christ's blood 'cleanseth us from all sin' (1 John 1:7), securing 'eternal redemption' (Hebrews 9:12) through His once-for-all sacrifice. Believers have been 'purchased with his own blood' (Acts 20:28).

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### **Covenant** — διαθήκη (Diatheke)

Covenant, testament

The Greek **diatheke** (διαθήκη) means covenant or testament—a binding arrangement. The New Covenant (Jeremiah 31:31-34) is ratified by Christ's blood, surpassing the old (Hebrews 8:6-13).

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### **God** — Θεός (Theos)

God

The Greek **Theos** (Θεός) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

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### **Grace** — χάρις (Charis)

Grace, favor

The Greek **charis** (χάρις) denotes unmerited divine favor—God's kindness toward the undeserving. Salvation is 'by grace through faith' (Ephesians 2:8), not human merit.

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### **Holy** — ἅγιος (Hagios)

Holy, sacred, set apart

The Greek **hagios** (ἅγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

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### **Hope** — ἐλπίς (Elpis)

Hope, expectation

The Greek **elpis** (ἐλπίς) denotes hope—confident expectation of good. This hope is 'an anchor of the soul' (Hebrews 6:19), grounded in Christ's resurrection and the believer's future inheritance (1 Peter 1:3-4).

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### **Law** — νόμος (Nomos)

Law

The Greek **nomos** (νόμος) denotes law—particularly the Mosaic law. While believers are not under law but under grace (Romans 6:14), Christ fulfilled the law (Matthew 5:17) and wrote it on believers' hearts (Hebrews 8:10).

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**Lord — Κύριος (Kurios)**

Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

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**Love — ἀγάπη (Agape)**

Divine love

The Greek **agape** (ἀγάπη) denotes self-sacrificial, unconditional love—the highest form of love, characterizing God's nature (1 John 4:8) and the love Christians are called to demonstrate.

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**Messiah — Χριστός (Christos)**

Christ, Anointed One

The Greek **Christos** (Χριστός) translates 'Messiah'—the Anointed One. Peter confessed 'Thou art the Christ, the Son of the living God' (Matthew 16:16), recognizing Jesus as the long-awaited Messiah.

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**Prophet — προφήτης (Prophētēs)**

Prophet

The Greek **prophētēs** (προφήτης) denotes a prophet—one who speaks forth God's message. Jesus was recognized as 'a prophet mighty in deed and word' (Luke 24:19), fulfilling and surpassing the prophetic office.

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**Save — σώζω (Sozo)**

To save, deliver, heal

The Greek **sozo** (σώζω) means to save—deliverance from sin, death, and judgment. 'Believe on the Lord Jesus Christ, and thou shalt be saved' (Acts 16:31). The word also encompasses physical healing and spiritual wholeness.

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**Sin — ἁμαρτία (Hamartia)**

Sin, missing the mark

The Greek **hamartia** (ἁμαρτία) means sin—missing the target of God's perfection. 'All have sinned and fall short of the glory of God' (Romans 3:23), requiring Christ's atoning sacrifice.

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**Spirit — πνεῦμα (Pneuma)**

Spirit, wind, breath

The Greek **pneuma** (πνεῦμα) means spirit, wind, or breath—the immaterial aspect of persons. The Holy Spirit (Pneuma Hagion) is the third person of the Trinity, dwelling in believers.

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**Wrath — ὀργή (Orgē)**

Wrath, anger

The Greek **orgē** (ὀργή) means wrath—settled, righteous anger against sin. Believers are 'saved from wrath through him' (Romans 5:9), as Christ bore God's wrath on the cross, satisfying divine justice.

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**CROSS REFERENCES****Ephesians 2:1**

**Sin:** Romans 8:2; Colossians 2:13. **Parallel theme:** Ephesians 4:18; 5:14; John 5:21; 5:25; 14:6; 1 Timothy 5:6; 1 John 3:14

**Ephesians 2:2** **Spirit:** Ephesians 6:12; 1 Corinthians 6:11. **Parallel theme:** Ephesians 2:3; 4:22; 5:6; John 8:44; 12:31; 2 Corinthians 4:4; 1 John 3:10; 5:19

**Ephesians 2:3** **Parallel theme:** Ephesians 2:2; 4:22; Psalms 51:5; Mark 4:19; John 8:44; Romans 6:12; 13:14; Titus 3:3; 1 Peter 1:14; 1 John 2:16

### **Ephesians 2:4**

**Grace:** Ephesians 1:7; 2:7; Psalms 86:5; 86:15; 145:8; 1 Timothy 1:14; 1 Peter 1:3. **Love:** Jeremiah 31:3; Romans 5:8. **Parallel theme:** Romans 10:12

### **Ephesians 2:5**

**Grace:** Romans 3:24; 4:16. **Salvation:** Ephesians 2:8; Acts 15:11; Romans 5:10; Titus 2:11. **Sin:** Ephesians 2:1; Romans 5:8; 8:2. **References Christ:** Ephesians 5:14

**Ephesians 2:6** **References Jesus:** Ephesians 1:3. **Parallel theme:** Matthew 26:29; John 12:26; 14:3

### **Ephesians 2:7**

**Parallel theme:** Ephesians 3:5; Psalms 106:48; Isaiah 60:15; Titus 3:4; 1 Peter 1:12. **Grace:** Ephesians 2:4; 2 Thessalonians 1:12. **References Jesus:** Ephesians 3:21

### **Ephesians 2:8**

**Salvation:** Ephesians 2:5; Mark 16:16; Luke 7:50; Acts 16:31. **Faith:** John 3:36; 5:24; Romans 4:16; 10:17. **Parallel theme:** John 6:37. **References God:** John 4:10

**Ephesians 2:9** **Parallel theme:** Romans 3:20; 4:2; 9:11; 9:16; 11:6; 2 Timothy 1:9

**Ephesians 2:10** **Good:** 2 Corinthians 9:8; Philippians 1:6; 2:13; Colossians 1:10; 2 Timothy 2:21; 3:17; Hebrews 13:21. **References Christ:** 2 Corinthians 5:17. **Creation:** Ephesians 4:24. **Parallel theme:** Ephesians 4:1

**Ephesians 2:11** **Creation:** Colossians 2:11. **Parallel theme:** Ephesians 5:8; Deuteronomy 16:12; 1 Corinthians 6:11; 12:2; Galatians 6:12; Philippians 3:3; Colossians 1:21; 2:13; 3:11

**Ephesians 2:12** **References God:** Ephesians 4:18; Galatians 4:8; 1 Thessalonians 4:5. **Parallel theme:** John 15:5; Colossians 1:21. **Hope:** 1 Thessalonians 4:13; Hebrews 6:18; 1 Peter 1:3. **Covenant:** Ezekiel 37:26; Acts 3:25

**Ephesians 2:13** **Parallel theme:** Isaiah 43:6; Acts 2:39; 26:18. **Creation:** Isaiah 57:19.

**References Jesus:** 1 Corinthians 6:11; Galatians 3:28. **Blood:** Ephesians 1:7; Revelation 5:9.

**References Christ:** Ephesians 2:12; 2 Corinthians 5:17

**Ephesians 2:14** **Parallel theme:** Acts 10:28; Galatians 3:28; Colossians 2:20; 3:11. **Peace:**

Ephesians 2:15; Acts 10:36; Romans 5:1; Colossians 3:15; Hebrews 13:20. **Creation:** Colossians 1:20

**Ephesians 2:15** **Parallel theme:** 2 Corinthians 5:17; Galatians 3:28; 6:15; Colossians 2:14;

2:20; 3:10; Hebrews 8:13. **Word:** Galatians 3:10. **Kingdom:** Ephesians 4:16

**Ephesians 2:16**

**References God:** Romans 5:10; 8:3; 8:7. **Cross:** Romans 6:6; Galatians 2:20; Colossians 2:14.

**Parallel theme:** Ephesians 2:15

**Ephesians 2:17**

**Peace:** Isaiah 52:7; Zechariah 9:10; Acts 10:36; Romans 5:1. **Parallel theme:** Deuteronomy 4:7; Psalms 148:14; Acts 2:39; 2 Corinthians 5:20

**Ephesians 2:18** **Parallel theme:** Ephesians 3:12; John 10:7; 10:9; 14:6; Romans 5:2;

Colossians 1:12. **Spirit:** Ephesians 4:4; Romans 8:15; 1 Corinthians 12:13; Galatians 4:6

**Ephesians 2:19** **Parallel theme:** Ephesians 3:6; Galatians 6:10; Philippians 3:20; Hebrews

11:13. **References God:** Ephesians 2:12; 1 John 3:1

**Ephesians 2:20** **Parallel theme:** Psalms 118:22; Isaiah 28:16; Matthew 16:18; Revelation

21:14. **Prophecy:** 1 Corinthians 12:28. **References Jesus:** Matthew 21:42

**Ephesians 2:21** **Parallel theme:** 1 Corinthians 3:9. **Temple:** 2 Corinthians 6:16

**Ephesians 2:22** **Spirit:** 1 Corinthians 3:16; 6:19; 1 John 3:24; 4:13. **References God:** 2

Corinthians 6:16; 1 John 4:16. **Parallel theme:** Ephesians 3:17