

Ephesians 1:23

Authorized King James Version (KJV)

Which is his body, the fulness of him that filleth all in all.

Analysis

[Verse 1:23 text would be quoted here] This verse in Ephesians chapter 1 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 1 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

Hebrews 11:1 — Definition of faith

Romans 1:17 — The righteous shall live by faith

Study Questions

1. How does the truth of Ephesians 1:23 about verse-specific transform your daily walk with Christ?

2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

Interlinear Text

ἡτις	ἐστιν	τὸ	σῶμα	αὐτοῦ	τὸ	πλήρωμα	τοῦ	πᾶσιν
Which	is	G3588	body	his	G3588	the fulness	G3588	all
G3748	G2076		G4983	G846		G4138		G3956
ἐν	πᾶσιν	πληρουμένου						
in	all	of him that filleth						
G1722	G3956	G4137						

Additional Cross-References

John 1:16 (Parallel theme): And of his fulness have all we received, and grace for grace.

Ephesians 4:12 (Parallel theme): For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Ephesians 3:19 (Parallel theme): And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Ephesians 4:10 (Parallel theme): He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

1 Corinthians 15:28 (Parallel theme): And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Colossians 1:24 (Parallel theme): Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Colossians 3:15 (Parallel theme): And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Colossians 3:11 (Parallel theme): Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

Ephesians 2:16 (Parallel theme): And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Romans 13:5 (Parallel theme): Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

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