

Ephesians 1:2

Authorized King James Version (KJV)

Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Analysis

[Verse 1:2 text would be quoted here] This verse in Ephesians chapter 1 addresses Divine blessing and Christ's deity. Key Greek terms include *charis* (χάρις), *eirēnē* (εἰρήνη).

The theological focus is Unmerited favor, shalom, high Christology, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 1 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

John 3:16 — God's love and salvation

Ephesians 2:8 — Salvation by grace through faith

Study Questions

1. How does the truth of Ephesians 1:2 about Grace and peace transform your daily walk with Christ?
2. What does this verse teach about Divine blessing and Christ's deity that challenges modern Christian practice?
3. How can you apply the theological principle of Unmerited favor, shalom, high Christology in your relationships and witness?

Interlinear Text

χάρις	ὑμῖν	καὶ	εἰρήνη	ἀπὸ	θεοῦ	πατρὸς	ἡμῶν	καὶ
Grace	be to you	and	peace	from	God	Father	our	and
G5485	G5213	G2532	G1515	G575	G2316	G3962	G2257	G2532
κυρίου	Ἰησοῦ	Χριστοῦ						
from the Lord	Jesus	Christ						
G2962	G2424	G5547						

Additional Cross-References

Romans 1:7 (Grace): To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Galatians 1:3 (Grace): Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

Titus 1:4 (Grace): To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.